# MANDATORY DISCLOSURE (2020-2021)

| 1 | Name of the institute      | : | Vidyarvardhini's College of Engineering &                     |
|---|----------------------------|---|---|
|   |                            |   | Technology  |
|   | Address of the Institution | : | K.T.Marg, Vasai Road (W), Dist – Palghar                      |
|   |                            |   | Pin – 401202  |
|   | Telephone                  | : | 0250 – 2338234 (6 Lines)                                      |
|   | Email                      | : | vcet_inbox@vcet.edu.in  |
|   | Website                    | : | www.vcet.edu.in   |
|   | Name of the Trust          | : | Vidyavardhini   |
|   | Address of the Trust       | : | Annasaheb Vartak College of Arts, Bldg.1 <sup>st</sup> floor, |
|   |                            |   | Vasai Road (W.), DistPalghar, 401 202.                        |
| 2 | Email                      | : | vcet_inbox@vcet.edu.in  |
|   | Website                    | : | www.vcet.edu.in   |
|   |                            |   |   |
|   | Name of the Principal      | : | Dr. Harish V Vankudre   |
|   | Address of the Institution |   | K.T.Marg, Vasai Road (W), Dist – Palghar                      |
| 3 |                            |   | Pin – 401202  |
|   | Telephone                  |   | 0250 – 2338234 (6 Lines)                                      |
|   | Email                      | : | principal@vcet.edu.in   |
|   |                            |   |   |
|   | Name of the Affiliating    |   |   |
|   | University                 |   | University of Mumbai,   |
|   |                            |   | Mahatma Gandhi Road, Fort,                                    |
| 4 |                            |   | Mumbai 400 032  |
|   | Website                    | : | www.mu.ac.in  |
|   |                            | · |   |
|   |                            |   |   |

# 5 Governing Body

Governing Board Members

| Sr. No | Name of the Member   | Category                            | Designation         |
|--------|--|-------------------------------------|---------------------|
| 1      | Shri. Arun G. Vartak   | Trustee, Chairman<br>Vidyavardhini  | Chairman            |
| 2      | -  | Trustee, Secretary<br>Vidyavardhini | Member              |
| 3      | Shri. M.N.alias Bhausaheb<br>Mohol.                              | Industrialist                       | Member              |
| 4      | Shri. Vikas Vartak   | Educationalist                      | Member              |
| 5      | Shri. Pandurang alias Babansheth<br>Naik,                        | Educationalist                      | Member              |
| 6      | Mr. Hasmukhlal Shah  | Industrialist                       | Member              |
| 7      | Shri. Madhukar. B. Parekh,<br>(Chairman Pidilite Industries Ltd) | Industrialist                       | Member              |
| 8      | Dr. Abhay Wagh   | DTE, M.S.                           | Member              |
| 9      | University Nominee   | Vice-Chancellor Nominee             | Member              |
| 10     | Dr. Ajeet Singh  | DIRECTOR WRO AICTE                  | Member              |
| 11     | Nominated by AICTE   | Educationalist/Industrialist        | Member              |
| 12     | Dr. Harish V Vankudre  | Principal                           | Member-Secretary    |
| 13     | Dr. Vikas Gupta  | Professor, EXTC                     | Professor, EXTC     |
| 14     | Dr. (Mrs). Swapna Borde  | Assistant Professor                 | Assistant Professor |

Frequency of meetings: Date of last meeting: Two meetings per year & for urgent matter special Meeting 15th January 2020

### Academic Advisory Body

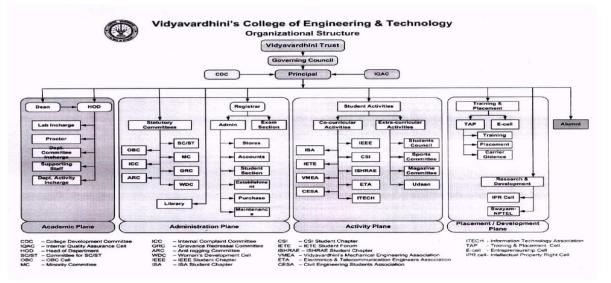
| Sr. No |  | Name of the Member       | Category          | Designation |  |
|--------|--|--------------------------|-------------------|-------------|--|
| 1      |  | Dr. Harish V Vankudre    | Principal         | Chairman    |  |
| 2      |  | Prof. Dr. Vikas Gupta    | Dean & H.O.D EXTC | Member      |  |
| 3      |  | Prof. Dr. Deepak Gawali  | H.O.D INST        | Member      |  |
| 4      |  | Prof. Dr. Udya Aswalekar | H.O.D. MECH/CIVIL | Member      |  |
| 5      |  | Prof. Dr. Megha Trivedi  | H.O.D COMP        | Member      |  |
| 6      |  | Prof Dr. Ashish Vanmali  | H.O.D INFT        | Member      |  |
| 8      |  | Shri. Vishal K. Save     | Registrar         | Member      |  |

Frequency of meetings: No. of Times During Academic Term

Date of Last meeting:

### Oragnaistational Chart

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#### • Student feedback mechanism on Institutional Governance/faculty performance:

Feedback/Evaluation of teachers by students is conducted online by students in the mid semester and at the end of semester. Additionally a drop box is provided near principal's office in which student can freely write their opinions without disclosing identity if they wish, on any matter pertaining to the institute.

#### Grievance redressal mechanism for faculty, staff and students:

The institute has constituted a Grievance Redressal Committee as per the guide line issued by AICTE. The aggrieved parties are free to approach the committee for Redressal of their grievances.

For faculty and staff grievance the platform of Local Managing Committee is utilized

#### Establishment of Anti Ragging Committee: Yes

| Sr. No |  | Date of Appointment | Name of the committee<br>member | Designation |
|--------|--|---------------------|---------------------------------|-------------|
| 1      |  | 30/09/2021          | Dr. Harish V Vankudre           | Chairman    |
| 2      |  | 30/09/2021          | Mrs. C.V. Sonarkar              | Member      |
| 3      |  | 30/09/2021          | Mr. Sainath Patil               | Member      |
| 4      |  | 30/09/2021          | Mrs. Kanchan Sarmalkar          | Member      |
| 5      |  | 30/09/2021          | Mr. Abhay Jadhav                | Member      |
| 6      |  | 30/09/2021          | Mr. Sanjeev Vedpathak           | Member      |

• Establishment of Online Grievance Committee: No

Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN

# by the university

| Sr. No |  | Date of Appointment | Name of the committee<br>member | Designation |  |
|--------|--|---------------------|---------------------------------|-------------|--|
| 1      |  | 2/16/2016           | Dr. Vikas Gupta                 | Chairman    |  |
| 2      |  | 2/16/2016           | Prof. Vishal Pande              | Member      |  |
| 3      |  | 2/16/2016           | Prof (Ms.) Sweety Rupani        | Member      |  |
| 4      |  | 2/16/2016           | Mr. Vishal Save                 | Member      |  |
| 5      |  | 2/16/2016           | Mr. Ganesh Ambekar              | Member      |  |

# • Establishment of Internal Complaint Committee (ICC)

| Sr. No |  |            | Date of Appointment | Name of the committee<br>member | Profession                 | Designation  |  |
|--------|--|------------|---------------------|---------------------------------|----------------------------|--|--|
| 1      |  |            | 24/02/2020          | Dr. Megha Trivedi               | Professor                  | Presiding Officer  |  |
| 2      |  |            | 24/02/2020          | Dr. Ashish Chaudhari            | Professor                  | Member   |  |
| 3      |  | 24/02/2020 |                     | Mrs. Anagha Patil               | Asst. Professor            | Member   |  |
| 4      |  | 24/02/2020 |                     | Mr. Krishna Dolas               | Non-Teaching               | Member   |  |
| 5      |  |            | 24/02/2020          | Mrs. Ashlesha Patil             | Non - teaching             | Member   |  |
| 6      |  |            | 24/02/2020          | Ms. Jai Vartak                  | Student                    | Member   |  |
| 7      |  |            | 24/02/2020          | Ms. Riya Gavankae               | Student                    | Member   |  |
| 8      |  |            | 24/02/2020          | Mrs. Anjali Vartak              | Member of Swadhar<br>(NGO) | Outside Member familiar<br>with Sexual harassment<br>issues. |  |

# • Establishment of committee for SC/ST

| Sr. No | Date of Appointment | Name of the committee<br>member   | Designation |
|--------|---------------------|-----------------------------------|-------------|
| 1      | 17/07/2018          | Dr. H.V.Vankudre                  | Chairman    |
| 2      | 17/07/2018          | Prof. Deepak Gawli                | Member      |
| 3      | 17/07/2018          | Prof. (Mrs.) Vaishali<br>Shirsath | Member      |
| 4      | 17/07/2018          | Prof. (Mrs.) Neha Gharat          | Member      |
| 5      | 17/07/2018          | Mr. Mahesh Thakur                 | Member      |
| 6      | 17/07/2018          | Mr. Ganesh Ambekar                | Member      |

• Internal Quality Assurance Committee (IQAC)

| Sr. No | Date of Appointment | Name of the committee | Designation |
|--------|---------------------|-----------------------|-------------|
| 51. NO | Date of Appointment | member                | Designation |

| 1  | 2/7/2021 | Dr. H.V.Vankudre                 | Chairperson                 |  |
|----|----------|----------------------------------|-----------------------------|--|
| 2  | 2/7/2021 | Shri. Vikas Vartak               | Treasurer,<br>Vidyavardhini |  |
| 3  | 2/7/2021 | Shri. Madhukar N. Mohol          | Secretary,<br>Vidyavardhini |  |
| 4  | 2/7/2021 | Shri. Hasmukhbhai Shah           | Member                      |  |
| 5  | 2/7/2021 | Dr. Vikas Gupta                  | Member                      |  |
| 6  | 2/7/2021 | Dr. Uday Aswalekar               | Member                      |  |
| 7  | 2/7/2021 | Dr. Swapna Borde                 | Member                      |  |
| 8  | 2/7/2021 | Shri. Vishal Save                | Member                      |  |
| 9  | 2/7/2021 | Ms. Jahnvi Tank                  | Member                      |  |
| 10 | 2/7/2021 | Shri. Swapnil KArvir<br>(Alumni) | Member                      |  |
| 11 | 2/7/2021 | Dr. Megha Trivedi                | Co-ordinator                |  |

## 6) Programmes

• Name of Programmes approved by AICTE.

| Sr. No | Name of Programmes                              |
|--------|---|
| 1      | Mechanical Engineering                          |
| 2      | Computer Engineering                            |
| 3      | Information Technology                          |
| 4      | Electronics & Telecommunication Engineering     |
| 5      | Instrumentation Engineering                     |
| 6      | Civil Engineering                               |
| 7      | Computer Science and Engineering (Data Science) |
| 8      | Artificial Intelligence and Data Science        |

#### • Name of Programmes Accredited by AICTE.

| Sr. No |  | Name of Programmes                          | Validity       |
|--------|--|---|----------------|
| 1      |  | Mechanical Engineering                      |                |
| 2      |  | Computer Engineering                        |                |
| 3      |  | Instrumentation Engineering                 | Not Accredited |
| 4      |  | Electronics & Telecommunication Engineering | NOT ACCIEUTEU  |
| 5      |  | Information Technology                      |                |
| 6      |  | Civil Engineering                           |                |

# • For each Programme the following details are to be given Number of seats sanctioned with the year of approval: -

Sanctioned intake CAY Sanctioned intake CAY Year of Approval Sr.No Courses Sanctioned intake CAY -1 2018-19 2020-21 2019-20 Electronics and 1 Telecommunication 1994 60 60 60 Engineering.(EXTC) Instrumentation Engineering. 60 2 1994 30 60 (INST) 3 Mechanical Engineering. (MECH) 60 1994 90 60 Computer Engineering. (COMP) 1999 60 60 60 4 5 Information Technology.(INFT) 1999 60 60 60 Civil Engineering (CIVIL) 2013 60 60 6 30 Mechanical Engineering. (MECH) 0 7 2019 60 -(2nd Shift) Computer Science and 8 2020 60 --Engineering (Data Science) Artificial Intelligence and Data 9 2020 30 -\_ Science

# Year wise Actual Admissions

|                                  |            |       | Provide details of number of seats<br>Number of seats: -<br>Duration: - | ats, cut-off percentage<br>360<br>4 Years                         |            |                                |                                  |                  |   |   |  |
|----------------------------------|------------|-------|---|---|------------|--------------------------------|----------------------------------|------------------|---|---|--|
| UG PROGRAMS (4 Years<br>Duration |            | Years | Electronics and<br>Telecommunication Engineering<br>(EXTC)              | g Instrumentation Mechanical Enginee<br>Engineering (INST) (MECH) |            | Computer Engineering<br>(COMP) | Information<br>Technolgoy (INFT) | Civil<br>(CIVIL) | Computer<br>Science<br>and<br>Engineerin<br>g (Data<br>Science)<br>CSE (DS) | Artificial<br>Intelligenc<br>e and<br>Data<br>Science<br>(AI) |  |
|                                  | Intake     |       | 60  | 60  | 60         | 60                             | 60                               | 60               | 60  | 30  |  |
|                                  | Actual Adm |       | 61  | 51  | 62         | 60                             | 63                               | 64               |   |   |  |
| 2020-                            | Cut- off%  | OC    | 55.3173743  | 21.6081594  | 52.0094388 | 92.6800472                     | 86.5591398                       | 42.6018901       | 82.8976219  | 77.4655816  |  |
| 21                               | CET Score  | RC    | 11.5078019  | 19.340131   | 4.7812061  | 26.1518015                     | 13.4837178                       | 3.8879217        | 8.8526285   | 29.4890727  |  |
|                                  | Actual Adm |       | 60  | 60  | 60         | 60                             | 60                               | 60               | -   | -   |  |
| 2019-                            | Cut- off%  | OC    | 39.4280976  | 5.6476902   | 64.8125    | 67.8993794                     | 91.4703                          | 13.1192833       | -   | -   |  |
| 20                               | CET Score  | RC    | 7.1247004   | 19.359  | 5.5267484  | 3.7061043                      | 19.5371624                       | 4.4382726        | -   | -   |  |
|                                  | Actual Adm |       | 60  | 60  | 60         | 60                             | 60                               | 60               | -   | -   |  |
| 2018-                            | Cut- off%  | OC    | 86  | 41  | 69         | 115                            | 109                              | 80               | -   | -   |  |
| 19                               | CET Score  | RC    | 52  | 46  | 68         | 59                             | 65                               | 46               | -   | -   |  |

OC Open Candidate

RC Reserved Candidate

Results

| Course                            | Year      | Sanctioned Intake/Student<br>Appeared | Students Passed out in first<br>attempt | % of students passed in<br>First Attempt | % of Students passed out with Distinction | % of Students with 1st<br>Division |
|-----------------------------------|-----------|---------------------------------------|---|--|---|------------------------------------|
| Electronics and                   | May<br>18 | 60/71                                 | 71                                      | 100                                      | 22  | 26                                 |
| Telecommunicat<br>ion Engineering | 10        | 60/78                                 | 76                                      | 97.44                                    | 26  | 27                                 |
| (EVTC)                            | Oct 20    | 60/78                                 | 68                                      | 100                                      | 23  | 29                                 |
|                                   | May<br>18 | 60/72                                 | 72                                      | 100                                      | 15  | 23                                 |

| Instrumentation<br>Engineering | May<br>19 | 60/72   | 68  | 94.44 | 12 | 20 |
|--------------------------------|-----------|---------|-----|-------|----|----|
| (INST)                         | Oct 20    | 60/74   | 74  | 100   | 18 | 34 |
|                                | May<br>18 | 120/134 | 128 | 95.52 | 47 | 56 |
| Mechanical<br>Engineering      | May<br>19 | 120/140 | 137 | 97.86 | 44 | 65 |
| (MECH)                         | Oct 20    | 120/126 | 126 | 100   | 43 | 58 |
|                                | May<br>18 | 60/72   | 72  | 100   | 40 | 20 |
| Computer<br>Engineering        | May<br>19 | 60/80   | 80  | 100   | 43 | 58 |
| (COMP)                         | Oct 20    | 120/126 | 126 | 100   | 43 | 58 |
|                                | May<br>18 | 60/86   | 81  | 94.19 | 21 | 29 |
| Information<br>Technolgoy      | May<br>19 | 60/75   | 75  | 100   | 26 | 31 |
| (INFT)                         | Oct 20    | 60/72   | 73  | 100   | 29 | 35 |
|                                | May<br>18 | 60/74   | 73  | 98.65 | 25 | 23 |
| Civil (CIVIL)                  | May<br>19 | 60/68   | 65  | 95.59 | 26 | 20 |
|                                | Oct 20    | 60/69   | 69  | 100   | 25 | 21 |

## • Students Placed

| Sr. No | Discipline                                      | Total no. | . of students placed through | placement cell (last 3 yea | ars)    |
|--------|---|-----------|------------------------------|----------------------------|---------|
|        |   | 2020-21   | 2019-20                      | 2018-19                    | 2017-18 |
| 1      | Electronics and<br>Telecommunicat<br>ion (EXTC) | 22        | 47                           | 44                         | 18      |
| 2      | Instrumentation<br>Engineering<br>(INST)        | 11        | 22                           | 17                         | 3       |
| 3      | Mechanical<br>Engineering<br>(MECH)             | 18        | 59                           | 25                         | 18      |
| 4      | Computer<br>Engineering<br>(COMP)               | 62        | 55                           | 55                         | 48      |
| 5      | Information<br>Technology<br>(INFT)             | 49        | 52                           | 58                         | 32      |
| 6      | Civil Engineering<br>(CIVIL)                    | 5         | 18                           | 11                         | 4       |

### Average pay package, Rs. /Year

| Sr. No | Particulars of<br>Salaries per<br>Annum | 2020-21 (Rs. In Lakhs) | 2019-20 (Rs. In Lakhs) | 2018-19 (Rs. In Lakhs) | 2017-18 (Rs. In Lakhs) |
|--------|---|------------------------|------------------------|------------------------|------------------------|
| 1      | Minimum Salary                          | 2                      | 2                      | 3                      | 1                      |
| 2      | Maximum Salary                          | 10                     | 22                     | 12                     | 8                      |
| 3      | Average Salary                          |                        |                        |                        |                        |

# Students opted for Higher Studies

| Students opted for | 2020-21 | 2019-20 | 2018-19 |
|--------------------|---------|---------|---------|
| Higher Studies     |         |         |         |

# 7 Faculty Details

Profile of Principal

| • •  |  |  |  |
|------|--|--|--|
| i)   | Name   | Dr. Harish V Vankudre  |  |
| ii   | DOB  | 5/1/1958   |  |
| iii  | Unique id  | 224802151548   | And the second s |
| iv   | Education Qualification                          | Ph.d   |  |
| ٧.   | Work Experience                                  |  |  |
|      | Teaching   | 30 years 7 months  | YA VIE   |
|      | Research   | -  |  |
|      | Industry   | 2 years  |  |
|      | Others   | -  |  |
| vi   | Area of Specialization                           |  |  |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Cutting Tool Engineering</li> <li>Manufacturing Processes</li> <li>Process Engineering.</li> <li>Production Processes.</li> <li>Process Equipment Design</li> <li>Die &amp; Mould Design</li> </ul> |  |
| viii | Research guidance                                |  |  |
| •    | No of papers published in National/ Internationa | Journals/ Post Graduate Diploma Level  |  |
|      | National Journals                                | 0  |  |
|      | International Journals                           | 11   |  |
| •    | Master   | -  |  |
| •    | Ph.D   | 2  |  |
| ix   | Projects Carried out                             | -  |  |
| х    | Patents  | -  |  |
| xi   | Technology Transfer                              | -  |  |
| xii  | Research Publications                            | -  |  |
| xiii | No. of Books published with details              | -  |  |
|      |  |  |  |

# UG - ELECTRONICS AND TELECOMMUNICATION FACULTY

| i)     | Name  | Dr. Vikas Gupta (HOD & Dean Academics)             |                 |
|--------|---|--|-----------------|
| ,      |   |  |                 |
| ii<br> | DOB   | 12/9/1969  | a so            |
| iii    | Unique id   | 1-461765539  | 6               |
| iv     | Education Qualification                           | Ph.d   |                 |
| ٧.     | Work Experience                                   |  |                 |
|        | <ul> <li>Teaching</li> </ul>                      | 29 years   |                 |
|        | Research  | -  |                 |
|        | • Industry  | 0  | DOJ: 06/07/2000 |
|        | Others  | -  |                 |
| vi     | Area of Specialization                            | Signal processing in VLSI, wireless Digital Commur | nication        |
| vii    |   | <ul> <li>Network Theory,</li> </ul>                |                 |
|        | Courses taught at Under Graduate Level            | <ul> <li>Signals and Systems,</li> </ul>           |                 |
|        |   | <ul> <li>satellite communication</li> </ul>        |                 |
| viii   | Research guidance                                 |  |                 |
| •      | No of papers published in National/ International | Journals/ Post Graduate Diploma Level              |                 |
|        | National Journals                                 | 3  |                 |
|        | International Journals                            | 7  |                 |
|        | National Conference                               | 4  |                 |
|        | International Conference                          | 4  |                 |
| •      | Master  | 0  |                 |
| •      | Ph.D  | 0  |                 |
| ix     | Projects Carried out                              | -  |                 |
| х      | Patents   | -  |                 |
| xi     | Technology Transfer                               | -  |                 |
| xii    | Research Publications                             | -  |                 |
| xiii   | No. of Books published with details               | -  |                 |
|        |   |  |                 |

| i)   | Name   | Dr. Amrita Ruperee  | -                  |
|------|--|---|--------------------|
| ii   | DOB  | 10/30/1968  | 100                |
| iii  | Unique id  | 1-461765743   | 124                |
| iv   | Education Qualification                          | Ph. D (Wireless Communication)                            | 1                  |
| v.   | Work Experience                                  |   | AN                 |
|      | • Teaching                                       | 25 years 2 months   |                    |
|      | Research   | -   |                    |
|      | • Industry                                       | 0   | DOJ:31/07/2000     |
|      | • Others   | -   |                    |
| vi   | Area of Specialization                           | Wireless communication and Mobile Comm                    | unication          |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Mobile Communication (VII sem),</li> </ul>       |                    |
|      |  | <ul> <li>Principles of Communication Engineeri</li> </ul> | ng (IV sem),       |
|      |  | •Linear Integrated Circuit(IV sem)                        |                    |
| viii | Research guidance                                |   |                    |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                   |                    |
|      | National Journals - 3                            | 3   |                    |
|      | International Journals -3                        | 3   |                    |
|      | National Conference - 2                          | 2   |                    |
|      | International Conference - 6                     | 6   |                    |
| •    | Master - 0                                       |   |                    |
| •    | Ph.D - 0   |   |                    |
| ix   | Projects Carried out                             | 1. Dynamic Conversion of Unstructured text                | to Speech using Al |
|      |  | 2. Road Safety using ML by Detecting Fatigu               | e of the Driver    |
| х    | Patents  |   |                    |
| xi   | Technology Transfer                              |   |                    |
| xii  | Research Publications                            | 5   |                    |
| xiii | No. of Books published with details              |   |                    |

| i)   | Name   | Dr. Sunayana Jadhav   |                  |
|------|--|---|------------------|
| ii   | DOB  | 9/5/1975  |                  |
| iii  | Unique id  | 1-461766031   | 100              |
| iv   | Education Qualification                              | Ph. D (Electronics Engineering)   | SEL              |
| ν.   | Work Experience                                      |   |                  |
|      | <ul> <li>Teaching</li> </ul>                         | 20 years  | K A              |
|      | Research   | -   |                  |
|      | • Industry   | 4 months  | DOJ: 07/08/2001  |
|      | • Others   | -   |                  |
| vi   | Area of Specialization                               | Wireless communication and Wireless Sensor Netw                               | orks             |
| vii  | Courses taught at Under Graduate Level               | Wireless Communication (VIII sem), DigitalCommur                              | nication (V sem) |
| viii | Research guidance                                    |   |                  |
| •    | No of papers published in National/ International Jo | ournals/ Post Graduate Diploma Level  |                  |
|      | National Journals - 3                                |   |                  |
|      | International Journals -1                            |   |                  |
|      | National Conference - 2                              |   |                  |
|      | International Conference - 1                         |   |                  |
| •    | Master - 0   |   |                  |
| •    | Ph.D - 0   |   |                  |
| ix   | Projects Carried out                                 | 1.Smart Gateway Screening for Covid-19<br>2. Al based Smart Evaluation System |                  |
| х    | Patents  |   |                  |
| xi   | Technology Transfer                                  |   |                  |
| xii  | Research Publications                                | 4   |                  |
| xiii | No. of Books published with details                  |   |                  |
|      |  |   |                  |

| Name  | Ms. Shaista Khan   |                |
|---|--|----------------|
| DOB   | 26/012/1981  |                |
| Unique id   | 1-462070613  |                |
| <b>Education Qualificat</b>   | ion M.E  |                |
| Work Experience   |  |                |
| <ul> <li>Teaching</li> </ul>  | 13 years   |                |
| Research  | -  |                |
| Industry  | -  | DOJ: 11/07/200 |
| Others  | -  |                |
| Area of Specialization  |  |                |
| Courses taught at Ur  | ider Graduate Level  |                |
|   |  |                |
| Research guidance   |  |                |
| _   | in National/ International Journals/ Post Graduate Diploma Level             |                |
| _   |  |                |
| No of papers published<br>National Journals - 3<br>International Journals -   | in National/ International Journals/ Post Graduate Diploma Level<br>3        |                |
| No of papers published<br>National Journals - 3   | in National/ International Journals/ Post Graduate Diploma Level<br>3        |                |
| No of papers published<br>National Journals - 3<br>International Journals -   | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0  | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0<br>International Conferen  | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0<br>International Conferen<br>Master - 0  | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0<br>International Conferen<br>Master - 0<br>Ph.D - 0                                    | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0<br>International Conferen<br>Master - 0<br>Ph.D - 0<br><b>Projects Carried out</b>     | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |
| No of papers published<br>National Journals - 3<br>International Journals -<br>National Conference - 0<br>International Conferen<br>Master - 0<br>Ph.D - 0<br>Projects Carried out<br>Patents | l in National/ International Journals/ Post Graduate Diploma Level<br>3<br>) |                |

| i)   | Name  | Ms. Shraddha Gosavi                  |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 9/7/1982                             |                 |
| iii  | Unique id   | 1-462070895                          | 1257            |
| iv   | Education Qualification                             | M.E                                  |                 |
| ٧.   | Work Experience                                     |                                      | CAN VAL         |
|      | Teaching  | 14 years 2 months                    | Carron Co       |
|      | Research  | -                                    |                 |
|      | • Industry  | -                                    | DOJ: 01/01/2007 |
|      | • Others  | -                                    |                 |
| vi   | Area of Specialization                              | Cryptography,IOT                     |                 |
| vii  | Courses taught at Under Graduate Level              | Basic Electrical Engineering         |                 |
| viii | Research guidance                                   |                                      |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | 0                                    |                 |
|      | International Journals                              | 1                                    |                 |
|      | National Conference                                 | 1                                    |                 |
|      | International Conference                            | 1                                    |                 |
| •    | Master  | 0                                    |                 |
| •    | Ph.D  | 0                                    |                 |
| ix   | Projects Carried out                                | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                                 | -                                    |                 |
| xii  | Research Publications                               | -                                    |                 |
| xiii | No. of Books published with details                 | -                                    |                 |
|      |   |                                      |                 |

- i) Name
- ii DOB
- iii Unique id
- iv Education Qualification
- v. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
- vi Area of Specialization
- vii Courses taught at Under Graduate Level

Ms. Sandhya Supalkar 6/20/1975 1-462070891 M.Tech (Electronics Engg)

17years 5 month



DOJ: 12/07/2009

Electronics Engg. •Antenna & Wave Propagation, •MicroElectronics •Digital System Design, •Linear Integrated Circuits.

## viii Research guidance

- No of papers published in National/ International Journals/ Post Graduate Diploma Level National Journals - 0 International Journals -0 National Conference - 2 International Conference -0
   Master - 0
- Ph.D 0
- ix Projects Carried out
- x Patents
- xi Technology Transfer
- xii Research Publications
- xiii No. of Books published with details

| i)   | Name  | Ms. Ashwini Katkar   |                 |
|------|---|--|-----------------|
| ii   | ООВ   | 5/2/1981   |                 |
| iii  | Unique id   | 1-462070899  | 4               |
| iv   | Education Qualification                             | M.E. EXTC  |                 |
| v.   | Work Experience                                     |  | S S Pro         |
|      | • Teaching  | 13years and 8 months   |                 |
|      | Research  | -  | 1967            |
|      | • Industry  | -  | DOJ: 17/07/2007 |
|      | • Others  | -  |                 |
| vi   | Area of Specialization                              | Optical Networks, Computer Networks  |                 |
| vii  | Courses taught at Under Graduate Level              | <ul> <li>Computer Communication Networks,</li> <li>Basic Electrical Engineering</li> </ul> |                 |
| viii | Research guidance                                   |  |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level   |                 |
|      | National Journals - 0                               |  |                 |
|      | International Journals -5                           |  |                 |
|      | National Conference - 2                             |  |                 |
|      | International Conference -1                         |  |                 |
| •    | Master - 0  |  |                 |
| •    | Ph.D - 0  |  |                 |
| ix   | Projects Carried out                                |  |                 |
| х    | Patents   |  |                 |
| xi   | Technology Transfer                                 |  |                 |
| xii  | Research Publications                               |  |                 |
| xiii | No. of Books published with details                 |  |                 |
|      |   |  |                 |

- Name i)
- DOB ii
- Unique id iii
- **Education Qualification** iv
- Work Experience v.
  - Teaching
  - Research
  - Industry
  - Others
- Area of Specialization vi
- vii
- - Courses taught at Under Graduate Level

Ms. Neha Gharat 5/2/1981 1-462071103 M.E. EXTC

-

13 years 5 months



DOJ: 16/07/2007

Microwave communication, Computer Networking •MicrowaveEngineering, •Electromagnetic Engineering, •RF Design

#### Research guidance viii

- No of papers published in National/ International Journals/ Post Graduate Diploma Level ٠ National Journals - 0 International Journals -0 National Conference - 1 International Conference -5 Master - 0 .
- Ph.D 0 ٠
- Projects Carried out ix
- Patents х
- xi Technology Transfer
- **Research Publications** xii
- No. of Books published with details xiii

| i)       | Name   | Ms. Ekta Naik  |                 |
|----------|--|--|-----------------|
| i)<br>ii | DOB  |  | ~               |
|          |  | 11/30/1982   | Taxa            |
| iii      | Unique id  | 1-462071107  |                 |
| iv       | Education Qualification                              | M.E. Digital Electronics   |                 |
| ٧.       | Work Experience                                      |  |                 |
|          | • Teaching   | 13 years   |                 |
|          | Research   | -  |                 |
|          | • Industry   | -  | DOJ: 12/01/2009 |
|          | Others   | -  |                 |
| vi       | Area of Specialization                               | Digital Electronics  |                 |
| vii      | Courses taught at Under Graduate Level               | <ul><li>Electronic Instrumentation and Control,</li><li>Electromagnetic Engineering, Industrial Electronincs</li></ul> |                 |
| viii     | Research guidance                                    |  |                 |
| •        | No of papers published in National/ International Jc | urnals/ Post Graduate Diploma Level  |                 |
|          | National Journals - 0                                |  |                 |
|          | International Journals -0                            |  |                 |
|          | National Conference - 3                              |  |                 |
|          | International Conference -2                          |  |                 |
| •        | Master - 0   |  |                 |
| •        | Ph.D - 0   |  |                 |
| ix       | Projects Carried out                                 |  |                 |
| х        | Patents  |  |                 |
| xi       | Technology Transfer                                  |  |                 |
| xii      | Research Publications                                |  |                 |
| xiii     | No. of Books published with details                  |  |                 |
|          |  | _  |                 |

| i)   | Name   | Ms. Trupti Shah   |                                  |
|------|--|---|----------------------------------|
| ii   | DOB  | 8/25/1979   |                                  |
| iii  | Unique id  | 1-462162411   | VZS                              |
| iv   | Education Qualification                          | M.E.  |                                  |
| v.   | Work Experience                                  |   |                                  |
|      | • Teaching                                       | 15 years  |                                  |
|      | Research   | -   |                                  |
|      | Industry   | -   | DOJ: 27/07/2009                  |
|      | • Others   | -   |                                  |
| vi   | Area of Specialization                           | Microprocessor and Embedded, DSP and Ima  | age Processing                   |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Microcontroller and Applications (TE EXTC,</li> <li>Image Processing and Machine Vision (TE E</li> </ul> |                                  |
| viii | Research guidance                                |   |                                  |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level   |                                  |
|      | National Journals - 3                            |   |                                  |
|      | International Journals -0                        |   |                                  |
|      | National Conference - 3                          |   |                                  |
|      | International Conference -4                      |   |                                  |
| •    | Master - 0                                       |   |                                  |
| •    | Ph.D - 0   |   |                                  |
| іх   | Projects Carried out                             | Smart Solar Tracker and IoT based Energy Mo<br>(2019-20) co investigator  | onitoring System- Minor Research |
| х    | Patents  |   |                                  |
| xi   | Technology Transfer                              |   |                                  |
| xii  | Research Publications                            |   |                                  |
| xiii | No. of Books published with details              |   |                                  |
|      |  |   |                                  |

| Name                                      | Mr. Sandeep Pawar  |
|---|--|
| DOB                                       | 8/4/1975   |
| Unique id                                 | 695964173396   |
| Education Qualification                   | M.E.   |
| Work Experience                           |  |
| Teaching                                  | 6 years 9 months   |
| Research                                  | -  |
| • Industry                                | 2 years 2 months   |
| • Others                                  | -  |
| Area of Specialization                    |  |
| Courses taught at Under Graduate Le       | evel   |
| Research guidance                         |  |
| No of papers published in National/ Inter | rnational Journals/ Post Graduate Diploma Level  |
| National Journals - 0                     |  |
| International Journals -0                 |  |
| National Conference - 0                   |  |
| International Conference -0               |  |
| Master - 0                                |  |
| Ph.D - 0                                  |  |
| Projects Carried out                      |  |
| Patents                                   |  |
| Technology Transfer                       |  |
|   |  |
| No. of Books published with details       |  |
|   | Unique id<br>Education Qualification<br>Work Experience<br>• Teaching<br>• Research<br>• Industry<br>• Others<br>Area of Specialization<br>Courses taught at Under Graduate Le<br>Research guidance<br>No of papers published in National/ Inter<br>National Journals - 0<br>International Journals - 0<br>International Journals - 0<br>International Conference - 0<br>International Conference - 0<br>Master - 0<br>Ph.D - 0<br>Projects Carried out<br>Patents<br>Technology Transfer<br>Research Publications |

DOJ: 20/07/2009

| Name                                | Mrs. Mamata Patil                                   |
|-------------------------------------|---|
| DOB                                 | 12/16/1974  |
| Unique id                           | 1-465437717   |
| Education Qualification             | M.Sc  |
| Work Experience                     |   |
| <ul> <li>Teaching</li> </ul>        | 14 years  |
| Research                            | -   |
| Industry                            | -   |
| Others                              | -   |
| Area of Specialization              |   |
| Courses taught at Under Gradua      | te Level  |
| Research guidance                   |   |
| No of papers published in National/ | International Journals/ Post Graduate Diploma Level |
| National Journals - 0               |   |
| International Journals -0           |   |
| National Conference - 0             |   |
| nternational Conference -0          |   |
| Master - 0                          |   |
| Ph.D - 0                            |   |
| Projects Carried out                |   |
| Patents                             |   |
| Technology Transfer                 |   |
|                                     |   |
| Research Publications               |   |



DOJ: 01/08/2008

| i)   | Name  | Ms. Sonal Dubal                             |                 |
|------|---|---|-----------------|
| ii   | DOB   | 14/08/1984                                  |                 |
| iii  | Unique id   | 1-9449635222                                |                 |
| iv   | Education Qualification   | M.E. EXTC                                   |                 |
| v.   | Work Experience   |   |                 |
|      | • Teaching  | -   |                 |
|      | Research  | -   |                 |
|      | Industry  | 8   | DOJ: 27/01/2021 |
|      | • Others  | -   |                 |
| vi   | Area of Specialization  | Antenna theory                              |                 |
| vii  | Courses taught at Under Graduate Level  | Optical network and satellite communication |                 |
| viii | Research guidance   |   |                 |
| •    | No of papers published in National/ International Journals/ Post Graduate Diploma Level |   |                 |
|      | National Journals - 0   |   |                 |
|      | International Journals -0   |   |                 |
|      | National Conference - 0   |   |                 |
|      | International Conference -2   |   |                 |
| •    | Master - 0  |   |                 |
| •    | Ph.D - 0  |   |                 |
| ix   | Projects Carried out  |   |                 |
| х    | Patents   |   |                 |
| xi   | Technology Transfer   |   |                 |
| xii  | Research Publications   |   |                 |
|      | No. of Books published with details   |   |                 |

| i)   | Name  | Mr. Mayur Gohil   | 0 million       |
|------|---|---|-----------------|
| ii   | DOB   | 10/3/1990   |                 |
| iii  | Unique id                                       | 1-9441497915  |                 |
|      | Education Qualification                         | Post Graduate Diploma in Applied Statistics and                   | 36              |
| iv   |   | Software (PGDASS), Mumbai University                              | ( CARL )        |
|      |   | M.A. (Mathematics), Mumbai Univeristy                             |                 |
|      |   | B. A. (Mathematics), Mumbai Univeristy                            |                 |
| ٧.   | Work Experience                                 |   | A CONTRACTOR    |
|      | • Teaching                                      | 5.5   |                 |
|      | Research  | -   |                 |
|      | • Industry                                      | 1   | DOJ: 27/07/2009 |
|      | • Others  | -   |                 |
| vi   | Area of Specialization                          |   |                 |
| vii  | Courses taught at Under Graduate Level          | <ul> <li>Applied Mathematics I ,</li> </ul>                       |                 |
|      | -   | <ul> <li>Applied Mathematics II ,</li> </ul>                      |                 |
|      |   | <ul> <li>Applied Mathematics III and Applied Mathemati</li> </ul> | ics IV ,        |
|      |   | <ul> <li>Random Signal Analysis</li> </ul>                        |                 |
| viii | Research guidance                               |   |                 |
| •    | No of papers published in National/ Internation | al Journals/ Post Graduate Diploma Level                          |                 |
|      | National Journals - 0                           |   |                 |
|      | International Journals -0                       |   |                 |
|      | National Conference - 0                         |   |                 |
|      | International Conference -0                     |   |                 |
| •    | Master - 0                                      |   |                 |
| •    | Ph.D - 0  |   |                 |
| ix   | Projects Carried out                            | 1   |                 |
| х    | Patents   |   |                 |
| xi   | Technology Transfer                             |   |                 |
| xii  | Research Publications                           |   |                 |
| xiii | No. of Books published with details             | 1   |                 |
|      |   | Title Linear Algebra using Python (USCS405)                       |                 |
|      |   | her: Tech-Max Publications, Pune                                  |                 |
|      |   | SBN 978-93-87235-22-9   |                 |
|      | Eirct Edi                                       | ition January 2018  |                 |

| Name   | Ms. Dhanashree Raut                                 |                             |
|--|---|-----------------------------|
| DOB  | 10/12/1988  |                             |
| Unique id  | 1-4531334616  |                             |
| Education Qualification                          | M.E.  |                             |
| Work Experience                                  |   |                             |
| • Teaching                                       | 5 year  |                             |
| Research   | -   |                             |
| • Industry                                       | 4 year  | DOJ: 12/07/2016             |
| • Others   | -   |                             |
| Area of Specialization                           | System Security                                     |                             |
| Courses taught at Under Graduate Level           | •Computer Programming,                              |                             |
|  | •Object Oriented Programming Management,            |                             |
|  | •Database Management System,                        |                             |
|  | •Operating System,                                  |                             |
|  | •Distributed Systems,                               |                             |
|  | •System Programming & Complier Construction         | าท                          |
|  | •E Commerce & E Business,                           | 511)                        |
|  | •Software Testing & Quality Assurance,              |                             |
|  | •Software Engineering,                              |                             |
|  | •Enterprise Resource Planning,                      |                             |
|  | •Microprocessor,                                    |                             |
|  | •Discrete Theory & Graph theory                     |                             |
| Research guidance                                |   |                             |
| No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level             |                             |
| National Journals                                | -   |                             |
| International Journals<br>National Conference    | 2   |                             |
| International Conference                         | 1   |                             |
| Master   | -   |                             |
| Ph.D<br>Projects Carried out                     | -   |                             |
| Patents  | <u>-</u>  |                             |
|  | Certification on pega PRPC V6.1 Ceritified System A | Architect, Certification on |
| Technology Transfer                              | Pega PRPC V5.5, Ceritified Senior System Architect  |                             |
|  | Completed Software Manual testing course            | , ,                         |
| Research Publications                            | -<br>-  |                             |
| No. of Books published with details              |   |                             |

# UG - INSTRUMENTATION FACULTY

| i)   | Name  | Dr. Deepak Gawali (HOD)               |                 |
|------|---|---------------------------------------|-----------------|
| ii   | DOB   | 1/24/1977                             |                 |
|      | Unique id   | 1-462219613                           |                 |
|      | Education Qualification                           | Ph.D                                  |                 |
|      | Work Experience                                   |                                       |                 |
|      | Teaching  | 20 years                              |                 |
|      | Research  | 3 years                               |                 |
|      | • Industry  | 1 year 5 months                       | DOJ: 01/01/2006 |
|      | • Others  | -                                     | 203.01/01/2000  |
| vi   | Area of Specialization                            |                                       |                 |
| ••   |   | •FCS,                                 |                 |
|      |   | •ENAS,                                |                 |
| vii  | Courses taught at Under Graduate Level            | •ENM                                  |                 |
|      |   | •CSD                                  |                 |
| viii | Research guidance                                 |                                       |                 |
|      | No of papers published in National/ International | Journals/ Post Graduate Diploma Level |                 |
|      | National Journals - 0                             |                                       |                 |
|      | International Journals -1                         |                                       |                 |
|      | National Conference - 1                           |                                       |                 |
|      | International Conference -2                       |                                       |                 |
| •    | Master - 0  |                                       |                 |
| •    | Ph.D - 0  |                                       |                 |
| ix   | Projects Carried out                              | 2                                     |                 |
| х    | Patents   | 0                                     |                 |
| xi   | Technology Transfer                               | 0                                     |                 |
|      | Research Publications                             | 3                                     |                 |
| xiii | No. of Books published with details               | 0                                     |                 |
|      |   |                                       |                 |

| i)     | Name  | Ms. Kanchan Sarmalkar                                |                 |
|--------|---|--|-----------------|
| ii     | DOB   | 5/1/1979   | A               |
| iii    | Unique id   | 1-462219617  | a m             |
| iv     | Education Qualification                             | M.E. (Instrumentation and Control)                   |                 |
| v.     | Work Experience                                     |  | The             |
|        | • Teaching  | 20 years   |                 |
|        | Research  | -  |                 |
|        | • Industry  | -  | DOJ: 25/07/2001 |
|        | • Others  | -  |                 |
| vi     | Area of Specialization                              | Process Automation, Embedded systems                 |                 |
| vii    | Courses taught at Under Graduate Level              | <ul> <li>Instrument System Design ,</li> </ul>       |                 |
|        |   | <ul> <li>Process Automation ,</li> </ul>             |                 |
|        |   | <ul> <li>Applications of Microcontroller,</li> </ul> |                 |
|        |   | Digital Signal Processing                            |                 |
| viii   | Research guidance                                   |  |                 |
| •      | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level                 |                 |
|        | National Journals - 0                               |  |                 |
|        | International Journals -0                           |  |                 |
|        | National Conference - 2                             |  |                 |
|        | International Conference -0                         |  |                 |
| •      | Master - 0  |  |                 |
| •      | Ph.D - 0  |  |                 |
| ix     | Projects Carried out                                | 1 Automation of Ration Workshop,                     |                 |
|        |   | 2 Automattic garbage Dispoable Systems               |                 |
| x      | Patents   |  |                 |
| xi<br> | Technology Transfer                                 |  |                 |
| xii    | Research Publications                               |  |                 |
| xiii   | No. of Books published with details                 |  |                 |
|        |   |  |                 |

| Name   | Mr. Prafulla Patil |                 |  |
|--|--------------------|-----------------|--|
| DOB  | 9/27/1978          |                 |  |
| Unique id  | 682342607709       |                 |  |
| Education Qualification  | M.E.               |                 |  |
| Work Experience  |                    | the state       |  |
| Teaching   | 12 years 6 months  |                 |  |
| Research   | -                  | 1.              |  |
| Industry   | -                  | DOJ: 01/01/2006 |  |
| Others   | -                  |                 |  |
| Area of Specialization   |                    |                 |  |
| Courses taught at Under Graduate   | Level              |                 |  |
| Research guidance  |                    |                 |  |
| No of papers published in National/ International Journals/ Post Graduate Diploma Level  |                    |                 |  |
| National Journals - 1  |                    |                 |  |
| International Journals -0  |                    |                 |  |
|  |                    |                 |  |
| National Conference - 7  |                    |                 |  |
| National Conference - 7<br>International Conference -7   |                    |                 |  |
| International Conference -7<br>Master - 0  |                    |                 |  |
|  |                    |                 |  |
| International Conference -7<br>Master - 0<br>Ph.D - 0<br><b>Projects Carried out</b>   |                    |                 |  |
| International Conference -7<br>Master - 0<br>Ph.D - 0<br>Projects Carried out<br>Patents   |                    |                 |  |
| International Conference -7<br>Master - 0<br>Ph.D - 0<br><b>Projects Carried out</b><br><b>Patents</b><br><b>Technology Transfer</b> |                    |                 |  |
| International Conference -7<br>Master - 0<br>Ph.D - 0<br><b>Projects Carried out</b><br><b>Patents</b>                               |                    |                 |  |

| i)   | Name   | Mr. Vishal Pande                                    |                        |
|------|--|---|------------------------|
| ii   | DOB  | 19/07/1976  |                        |
| iii  | Unique id  | 1-462220117   |                        |
| iv   | Education Qualification                              | M.E.  |                        |
| v.   | Work Experience                                      |   |                        |
|      | Teaching   | 19 YEARS  |                        |
|      | Research   | -   |                        |
|      | <ul> <li>Industry</li> </ul>                         | -   | DOJ: 11/07/2005        |
|      | Others   | -   |                        |
| vi   | Area of Specialization                               | Process Instrumentation                             |                        |
| vii  | Courses taught at Under Graduate Level               | DE,SCCD,DBMS  |                        |
| viii | Research guidance                                    |   |                        |
|      | No of papers published in National/ International Jo | ournals/ Post Graduate Diploma Level                |                        |
|      | National Journals - 0                                |   |                        |
|      | International Journals -12                           |   |                        |
|      | National Conference - 4                              |   |                        |
|      | International Conference -7                          |   |                        |
| •    | Master - 0   |   |                        |
| •    | Ph.D - 0   |   |                        |
| ix   | Projects Carried out                                 |   |                        |
| х    | Patents  |   |                        |
| xi   | Technology Transfer                                  |   |                        |
| xii  | Research Publications                                |   |                        |
| xiii | No. of Books published with details                  | 2   |                        |
|      |  | "RFID in Access control System" published by Lamber | rt Academic Publishing |

| Name   | Ms. Mugdha Salvi                                   |                 |
|--|--|-----------------|
| DOB  | 1/22/1980  |                 |
| Unique id  | 1-462219969  |                 |
| Education Qualification                          | M. E. INSTRUMENTATION & CONTROL                    |                 |
| Work Experience                                  |  |                 |
| <ul> <li>Teaching</li> </ul>                     | 16 years   |                 |
| Research   | -  |                 |
| • Industry                                       | 7 months   | DOJ: 11/07/2005 |
| Others   | -  |                 |
| Area of Specialization                           | PROCESS CONTROL, IOT, BIOMEDICAL                   |                 |
|  | <ul> <li>INDUSTRIAL PROCESS CONTROL,</li> </ul>    |                 |
| Courses tought at Under Graduate Level           | <ul> <li>OPTIMIZATION TECHNIQUES,</li> </ul>       |                 |
| Courses taught at Under Graduate Level           | •TRANSDUCERS-1,                                    |                 |
|  | <ul> <li>APPLICATION SOFTWARE PRACTICES</li> </ul> |                 |
| Research guidance                                |  |                 |
| No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level           |                 |
| National Journals - 0                            |  |                 |
| International Journals -0                        |  |                 |
| National Conference - 3                          |  |                 |
| International Conference -0                      |  |                 |
| Master - 0                                       |  |                 |
| Ph.D - 0   |  |                 |
| Projects Carried out                             | 2  |                 |
| Patents  |  |                 |
| Technology Transfer                              |  |                 |
| Research Publications                            |  |                 |
| No. of Books published with details              |  |                 |

| i) Name |
|---------|
|---------|

- DOB ii
- Unique id iii
- **Education Qualification** iv
- Work Experience ٧.
  - Teaching

13 years -

Ms. Deepti Patne

428542018411

1/6/1983

M.E.

- Research
- Industry
- Others
- Area of Specialization vi
- vii Courses taught at Under Graduate Level

#### Research guidance viii

- No of papers published in National/ International Journals/ Post Graduate Diploma Level ٠ National Journals - 0 International Journals -0 National Conference - 1 International Conference -1 Master - 0 ٠
- Ph.D 0
- ٠
- Projects Carried out ix
- Patents х
- Technology Transfer xi
- **Research Publications** xii
- xiii No. of Books published with details



DOJ: 17/07/2006

- Name i)
- DOB ii
- Unique id iii
- **Education Qualification** iv
- Work Experience v.
  - Teaching
  - Research
  - Industry
  - Others
- Area of Specialization
- vi
- vii

- Courses taught at Under Graduate Level

Dr. Pradip Gulbhile 6/5/1981 1-465438229 M.A., M.Phil., PhD , (English)

12 years 5 month



DOJ: 07/08/2008

English Language •Communication Skills, • Business Communication Skills, • Professional Communication skills and Ethics

#### Research guidance viii

- No of papers published in National/ International Journals/ Post Graduate Diploma Level ٠ National Journals - 2 International Journals -8 National Conference - 1 International Conference -0 Master - 0 ٠ Ph.D - 0 . Projects Carried out ix
- Patents х
- Technology Transfer xi
- **Research Publications** xii
- No. of Books published with details xiii

| Name  | Mr. Konar Shanmugasundaram                   |                 |
|---|--|-----------------|
| DOB   | 10/6/1990                                    |                 |
| Unique id                                       | 1-9450482014                                 |                 |
| Education Qualification                         | BE(Instrumentation), ME(Electronics)         | 1 A             |
| Work Experience                                 |  |                 |
| Teaching  | 8 years 7 months                             |                 |
| Research  | -  |                 |
| Industry  | -  | DOJ: 27/01/2021 |
| • Others  | -  |                 |
| Area of Specialization                          | Control systems, Signal processing           |                 |
| Courses taught at Under Graduate Level          | <ul> <li>Analog electronics,</li> </ul>      |                 |
|   | • Transducers-II,                            |                 |
|   | <ul> <li>Advance control system,</li> </ul>  |                 |
|   | <ul> <li>Signals and systems,</li> </ul>     |                 |
|   | • Digital signal processing,                 |                 |
|   | •Image processing, VLSI.                     |                 |
| Research guidance                               |  |                 |
| No of papers published in National/ Internation | al Journals/ Post Graduate Diploma Level - 1 |                 |
| National Journals - 0                           |  |                 |
| International Journals - 1                      |  |                 |
| National Conference - 0                         |  |                 |
| International Conference -0                     |  |                 |
| Master - 0                                      |  |                 |
| Ph.D - 0  |  |                 |
| Projects Carried out                            | 4  |                 |
| Patents   | 0  |                 |
| Technology Transfer                             | 0  |                 |
| Research Publications                           | 0  |                 |
| No. of Books published with details             | 0  |                 |

| i)   | Name  | Mr. Ganesh Tilve                         |                 |  |  |
|------|---|--|-----------------|--|--|
| ii   | DOB   | 12/11/1991                               |                 |  |  |
| iii  | Unique id   | 1-9441356596                             | (an less)       |  |  |
| iv   | Education Qualification   | M.sc(Maths)                              | É               |  |  |
| v.   | Work Experience   |  |                 |  |  |
|      | <ul> <li>Teaching</li> </ul>  | 6 years                                  | Y               |  |  |
|      | • Research  | -  |                 |  |  |
|      | • Industry  | -  | DOJ: 01/02/2021 |  |  |
|      | Others  | -  |                 |  |  |
| vi   | Area of Specialization  | Pure Mathematics                         |                 |  |  |
| vii  | Courses taught at Under Graduate Level  | Applied Mathematics I,II,III & IV<br>BSc |                 |  |  |
| viii | Research guidance   |  |                 |  |  |
| •    | No of papers published in National/ International Journals/ Post Graduate Diploma Level |  |                 |  |  |
|      | National Journals - 1   |  |                 |  |  |
|      | International Journals -0   |  |                 |  |  |
|      | National Conference - 1   |  |                 |  |  |
|      | International Conference -1   |  |                 |  |  |
| •    | Master - 0  |  |                 |  |  |
| •    | Ph.D - 0  |  |                 |  |  |
| ix   | Projects Carried out  |  |                 |  |  |
| х    | Patents   |  |                 |  |  |
| xi   | Technology Transfer   |  |                 |  |  |
|      | Research Publications   |  |                 |  |  |
| xiii | No. of Books published with details   |  |                 |  |  |
|      |   |  |                 |  |  |

| i)   | Name   | Ms. Swaranjali Amol Vidyasagar                |  |  |  |
|------|--|---|--|--|--|
| ii   | DOB  | 18/10/19884                                   |  |  |  |
| iii  | Unique id  | 1-10528583158                                 |  |  |  |
| iv   | Education Qualification  | M.A.M.ED.LL.M                                 |  |  |  |
| ν.   | Work Experience  | 8 years                                       | Parties 125  |  |  |
|      | • Teaching   | 1.5 years                                     |  |  |  |
|      | Research   | -   | Contraction of the second seco |  |  |
|      | Industry   | -   | DOJ: 28/07/2021  |  |  |
|      | Others   | -   |  |  |  |
| vi   | Area of Specialization   | Commonwealth Literature                       |  |  |  |
| vii  | Courses taught at Under Graduate Level   | English Literature and Business COmmunication | Skills   |  |  |
| viii | Research guidance  |   |  |  |  |
| •    | No of papers published in National/International Journals/ Post Graduate Diploma Level |   |  |  |  |
|      | National Journals  | 2   |  |  |  |
|      | International Journals   | 0   |  |  |  |
|      | National Conference  | 0   |  |  |  |
|      | International Conference   | 0   |  |  |  |
| •    | Master   | 0   |  |  |  |
| •    | Ph.D   | 0   |  |  |  |
| ix   | Projects Carried out   | -   |  |  |  |
| х    | Patents  | -   |  |  |  |
| xi   | Technology Transfer  | -   |  |  |  |
| xii  | Research Publications  | -   |  |  |  |
| xiii | No. of Books published with details  | -   |  |  |  |

## UG - MECHANICAL FACULTY

| i)                        | Name  | Dr. Uday Asolekar (HOD)   |                 |
|---------------------------|---|---|-----------------|
| ii                        | DOB   | 12/20/1986  |                 |
| iii                       | Unique id   | 1-460441871   | (2)             |
| iv                        | Education Qualification   | Ph.D  |                 |
| v.                        | Work Experience   |   |                 |
|                           | • Teaching  | 21 years  |                 |
|                           | • Research  | -   |                 |
|                           | • Industry  | -   | DOJ: 18/08/2008 |
|                           | • Others  | -   |                 |
| vi                        | Area of Specialization  | Ergonomics  |                 |
|                           |   | Kinematics of Machinery Industrial Engineering  |                 |
| vii                       | Courses taught at Under Graduate Level  | Aller and a second s |                 |
| vii<br>viii               | Courses taught at Under Graduate Level<br>Research guidance   |   |                 |
|                           | Research guidance<br>No of papers published in National/ Internationa   |   |                 |
| viii                      | <b>Research guidance</b><br>No of papers published in National/ Internationa<br>National Journals - 1   |   |                 |
| viii                      | <b>Research guidance</b><br>No of papers published in National/ Internationa<br>National Journals - 1<br>International Journals -5  |   |                 |
| viii                      | Research guidance<br>No of papers published in National/ Internationa<br>National Journals - 1<br>International Journals -5<br>National Conference - 3  |   |                 |
| viii                      | Research guidance<br>No of papers published in National/ International<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5  |   |                 |
| viii                      | Research guidance<br>No of papers published in National/ Internationa<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0   |   |                 |
| viii<br>•                 | Research guidance<br>No of papers published in National/ International<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0<br>Ph.D - 0                                    |   |                 |
| viii<br>•                 | Research guidance<br>No of papers published in National/ Internationa<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0   |   |                 |
| viii<br>•                 | Research guidance<br>No of papers published in National/ International<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0<br>Ph.D - 0                                    |   |                 |
| viii<br>•<br>•<br>ix      | Research guidance<br>No of papers published in National/ International<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0<br>Ph.D - 0<br>Projects Carried out            |   |                 |
| viii<br>•<br>•<br>ix<br>x | Research guidance<br>No of papers published in National/ International<br>National Journals - 1<br>International Journals -5<br>National Conference - 3<br>International Conference -5<br>Master - 0<br>Ph.D - 0<br>Projects Carried out<br>Patents |   |                 |

| i) | Name |
|----|------|

- ii DOB
- iii Unique id
- iv Education Qualification
- v. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
  - Others
- vi Area of Specialization
- Courses taught at Under Graduate Level vii

Mr. Dipak Chaudhari 11/6/1973 1-460682431 ME (Mech Engg-Machine Design)

21 years 6 month

6 month

-

- Engg Mech,
- Engg Drawing,
- •Strength of Materials,
- •Structural Analysis,
- •Fluid Mechanics,
- Power plant Engineering

## viii Research guidance

- No of papers published in National/ International Journals/ Post Graduate Diploma Level National Journals - 4
   International Journals -2
   National Conference - 2
   International Conference -2
   Master - 0
   Ph.D - 0
   ix Projects Carried out
   x Patents
- xi Technology Transfer
- xii Research Publications
- xiii No. of Books published with details



DOJ: 02/08/1999

| i)   | Name   | Mr. Vinay Patel   | -               |
|------|--|---|-----------------|
| ii   | DOB  | 9/19/1994   | and the second  |
| iii  | Unique id  | 1-460736681   | San a           |
| iv   | Education Qualification                          | M.E. (Thermal Engineering)                              | The state       |
| v.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 17 years  |                 |
|      | • Research                                       | -   |                 |
|      | Industry   | 4 month   | DOJ: 03/09/2003 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | Thermal Engineering                                     |                 |
| vii  | Courses taught at Under Graduate Level           | •Heat Transfer,   |                 |
|      |  | <ul> <li>Power Engineering</li> </ul>                   |                 |
|      |  | <ul> <li>Renewable Energy Resources,</li> </ul>         |                 |
|      |  | <ul> <li>Mechanical Measurements and Control</li> </ul> |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                 |                 |
|      | National Journals - 0                            |   |                 |
|      | International Journals -11                       |   |                 |
|      | National Conference - 10                         |   |                 |
|      | International Conference -6                      |   |                 |
| •    | Master - 0                                       |   |                 |
| •    | Ph.D - 0   |   |                 |
| ix   | Projects Carried out                             |   |                 |
| х    | Patents  |   |                 |
| xi   | Technology Transfer                              |   |                 |
| xii  | Research Publications                            |   |                 |
| xiii | No. of Books published with details              |   |                 |
|      |  |   |                 |

| i)   | Name  | Dr. Ashish Chaudhari                           |                 |
|------|---|--|-----------------|
| ii   | DOB   | 9/26/1998                                      |                 |
| iii  | Unique id                                     | 1-460736689                                    |                 |
| iv   | Education Qualification                       | Ph.d   |                 |
| ν.   | Work Experience                               |  |                 |
|      | <ul> <li>Teaching</li> </ul>                  | 17 years                                       | ALL DUNA        |
|      | Research                                      | -  | S B             |
|      | • Industry                                    | 3 year   | DOJ: 03/09/2003 |
|      | • Others                                      | -  |                 |
| vi   | Area of Specialization                        |  |                 |
| vii  | Courses taught at Under Graduate Level        |  |                 |
| viii | Research guidance                             |  |                 |
|      | No of papers published in National/ Internati | onal Journals/ Post Graduate Diploma Level     |                 |
|      | National Journals - 0                         |  |                 |
|      | International Journals -11                    |  |                 |
|      | National Conference - 8                       |  |                 |
|      | International Conference -12                  |  |                 |
|      | Master - O                                    |  |                 |
| •    | Ph.D - 0                                      |  |                 |
| ix   | Projects Carried out                          | Minor Research Project in University of Mumbai |                 |
| х    | Patents                                       | 0  |                 |
| xi   | Technology Transfer                           | Consultancy with industries                    |                 |
|      | Research Publications                         | 11   |                 |
| xiii | No. of Books published with details           | 0  |                 |
|      |   |  |                 |

| i)   | Name   | Ms. Madhumita Dutta                               |                 |
|------|--|---|-----------------|
| ii   | DOB  | 11/22/1971  | -               |
| iii  | Unique id  | 1-460719881                                       | 100             |
| iv   | Education Qualification                          | MTech (Design)                                    |                 |
| v.   | Work Experience                                  |   | 50              |
|      | • Teaching                                       | 16 years  | SA VON          |
|      | • Research                                       | -   |                 |
|      | • Industry                                       | 10 years  | DOJ: 17/01/2005 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | Mech (Machine Design)                             |                 |
| vii  |  | <ul> <li>Machine Design I and II,</li> </ul>      |                 |
|      | Courses taught at Under Graduate Level           | •Finite Element Analysis,                         |                 |
|      | -  | Production Planning and Control                   |                 |
| viii | Research guidance                                | _   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level           |                 |
|      | National Journals - 0                            |   |                 |
|      | International Journals -2                        |   |                 |
|      | National Conference - 4                          |   |                 |
|      | International Conference -0                      |   |                 |
| •    | Master - 0                                       |   |                 |
| •    | Ph.D - 0   |   |                 |
| ix   | Projects Carried out                             | Consultancy Project at M/s. Abhinandan Industries |                 |
| х    | Patents  |   |                 |
| xi   | Technology Transfer                              |   |                 |
| xii  | Research Publications                            |   |                 |
| xiii | No. of Books published with details              |   |                 |

| i)        | Name   | Mr. Swapnil Mane  |                 |
|-----------|--|---|-----------------|
| ii        | DOB  | 6/28/1984   |                 |
| iii       | Unique id  | 1-460905761   | 00              |
| iv        | Education Qualification                              | M.Tech, Ph.d Pursuing                                   | Cal I           |
| v.        | Work Experience                                      |   |                 |
|           | • Teaching   | 11 years  |                 |
|           | Research   | -   |                 |
|           | • Industry   | 2 years   | DOJ: 01/01/2009 |
|           | • Others   | <u>-</u>  |                 |
| vi        | Area of Specialization                               | Energy Science &  |                 |
| VI        |  | Engineering   |                 |
| vii       |  | <ul> <li>Thermodynamics,</li> </ul>                     |                 |
| VII       | Courses taught at Under Graduate Level               | •Heat Transfer,   |                 |
|           |  | <ul> <li>Refrigeration and Air Conditioning,</li> </ul> |                 |
|           |  | <ul> <li>Energy Audit &amp; Management</li> </ul>       |                 |
| viii      | Research guidance                                    |   |                 |
| •         | No of papers published in National/ International Jo | ournals/ Post Graduate Diploma Level                    |                 |
|           | National Journals - O                                |   |                 |
|           | International Journals -11                           |   |                 |
|           | National Conference - 0                              |   |                 |
|           | International Conference -0                          |   |                 |
| •         | Master - 0   |   |                 |
| •         | Ph.D - O   |   |                 |
| ix        | Projects Carried out                                 |   |                 |
| x         | Patents  |   |                 |
| xi<br>xii | Technology Transfer<br>Research Publications         |   |                 |
| xiii      | No. of Books publications                            |   |                 |
| XIII      | into. Of BOOKS Published with details                |   |                 |
|           |  |   |                 |

| i)   | Name  | Mr. Sanjay Lohar  |                     |
|------|---|---|---------------------|
| ii   | DOB   | 6/28/1975   |                     |
| iii  | Unique id   | 1-460905765   |                     |
| iv   | Education Qualification                           | M.E   |                     |
| ν.   | Work Experience                                   |   |                     |
|      | • Teaching  | 11 years  |                     |
|      | Research  | -   |                     |
|      | • Industry  | 12 year 3 months  | DOJ: 19/07/2010     |
|      | • Others  | -   |                     |
| vi   | Area of Specialization                            |   |                     |
|      | Courses taught at Under Graduate Level            | <ul> <li>Production Processes ,</li> </ul>  |                     |
| vii  |   | <ul> <li>Press Tool Design,</li> </ul>  |                     |
|      |   | •Jig and Fixture Design,  |                     |
|      |   | •Engineering Graphics,  |                     |
|      |   | •Engineering Mechanics,   |                     |
|      |   | •Internal Combustion Engines, Materia   | als and Metallurgy, |
| viii | Research guidance                                 |   |                     |
| •    | No of papers published in National/ International | al Journals/ Post Graduate Diploma Level  |                     |
|      | National Journals - 0                             |   |                     |
|      | International Journals -0                         |   |                     |
|      | National Conference - 5                           |   |                     |
|      | International Conference -5                       |   |                     |
| •    | Master - 0  |   |                     |
| •    | Ph.D - 0  |   |                     |
| ix   | Projects Carried out                              | Consultation for planning and establishing<br>components and accessories at M/s Noble |                     |
| х    | Patents   |   |                     |
| xi   | Technology Transfer                               |   |                     |
| xii  | Research Publications                             |   |                     |
| xiii | No. of Books published with details               |   |                     |

| i)         | Name   | Mr. Vishwas Palve                          |                 |
|------------|--|--|-----------------|
| ii         | DOB  | 6/9/1988                                   |                 |
| i          | Unique id  | 1-1473741054                               | 1001            |
| v          | Education Qualification                          | ME (Heat Power) BE Mechanical              |                 |
| <i>'</i> . | Work Experience                                  |  |                 |
|            | • Teaching                                       | 9 years                                    |                 |
|            | • Research                                       | -  |                 |
|            | • Industry                                       | 1 year 3 months                            | DOJ: 03/08/2012 |
|            | • Others   | -  |                 |
| /i         | Area of Specialization                           |  |                 |
| ii         | Courses taught at Under Graduate Level           | <ul> <li>Engineering Mechanics,</li> </ul> |                 |
|            | _  | •Graphics,                                 |                 |
|            |  | •CAD Modeling,                             |                 |
|            |  | •Internal Combustion Engines,              |                 |
|            |  | •Project Management                        |                 |
| iii        | Research guidance                                |  |                 |
| •          | No of papers published in National/ Internationa | Il Journals/ Post Graduate Diploma Level   |                 |
|            | National Journals - 0                            |  |                 |
|            | International Journals -3                        |  |                 |
|            | National Conference - 2                          |  |                 |
|            | International Conference                         |  |                 |
| •          | Master - 0                                       |  |                 |
| •          | Ph.D - 0   |  |                 |
| ix         | Projects Carried out                             |  |                 |
| х          | Patents  |  |                 |
| xi         | Technology Transfer                              |  |                 |
| xii        | Research Publications                            |  |                 |
| XII        | No. of Books published with details              |  |                 |

| i)   | Name  | Mr. Tusharkumar Raut                             |          |
|------|---|--|----------|
| ii   | DOB   | 11/4/1988  |          |
| iii  | Unique id   | 1-7324735708                                     |          |
| iv   | Education Qualification                           | M.Tech (CAD/CAM)                                 |          |
| v.   | Work Experience                                   |  |          |
|      | • Teaching  | 6 years  |          |
|      | Research  | -  | r        |
|      | Industry  | 1  | 7/1/2014 |
|      | • Others  | -  |          |
| vi   | Area of Specialization                            | Mechanical (CAD/CAM)                             |          |
| vii  | Courses taught at Under Graduate Level            | 1. IEM 2. CAD/CAM/CAE 3. PP-III 4. PP-II 5. PP-I |          |
| viii | Research guidance                                 |  |          |
| •    | No of papers published in National/ International | l Journals/ Post Graduate Diploma Level          |          |
|      | National Journals                                 | 2  |          |
|      | International Journals                            | 0  |          |
|      | National Conference                               | 1  |          |
|      | International Conference                          | 0  |          |
| •    | Master  | 0  |          |
| •    | Ph.D  | 0  |          |
| ix   | Projects Carried out                              | 4  |          |
| х    | Patents   | 0  |          |
| xi   | Technology Transfer                               | 0  |          |
| xii  | Research Publications                             |  |          |
| xiii | No. of Books published with details               |  |          |
|      |   |  |          |

| Name   | Mr. Mukund Kavekar                             |                 |
|--|--|-----------------|
| DOB  | 5/17/1979                                      |                 |
| Unique id  | 1-7324499672                                   | 1001            |
| Education Qualification                          | ME Mechanical (CAD/CAM/ROBOTICS)               |                 |
| Work Experience                                  |  |                 |
| • Teaching                                       | 9 years  |                 |
| Research   | -  |                 |
| Industry   | 9 years  | DOJ: 08/08/2016 |
| Others   | -  |                 |
| Area of Specialization                           | Automobile Engg and CAD CAM                    |                 |
|  | <ul> <li>Automobile Engineering,</li> </ul>    |                 |
| Courses taught at Under Graduate Level           | <ul> <li>Mechanical Measurement,</li> </ul>    |                 |
|  | <ul> <li>Metrology and Quality Engg</li> </ul> |                 |
| Research guidance                                | 0, 0, 00                                       |                 |
| No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level       |                 |
| National Journals - 0                            |  |                 |
| International Journals -4                        |  |                 |
| National Conference - 2                          |  |                 |
| International Conference -3                      |  |                 |
| Master - 0                                       |  |                 |
| Ph.D - 0   |  |                 |
| Projects Carried out                             |  |                 |
| Patents  |  |                 |
| Technology Transfer                              | 1  |                 |
| Research Publications                            |  |                 |
| No. of Books published with details              |  |                 |

| i)   | Name  | Mr. Kamlesh Bachkar                                      |                 |
|------|---|--|-----------------|
| ii   | DOB   | 8/16/1990  |                 |
| iii  | Unique id   | 1-7324058345   | 3 6             |
| iv   | Education Qualification                             | M.Tech Mechanical (Specialization in Automobile<br>Engg) | 1ª              |
| v.   | Work Experience                                     |  |                 |
|      | <ul> <li>Teaching</li> </ul>                        | 6 years  | A PARTIN        |
|      | Research  | -  |                 |
|      | • Industry  | 6 years  | DOJ: 08/08/2016 |
|      | Others  | -  |                 |
| vi   | Area of Specialization                              | Thermal, Automation, Automobile                          |                 |
| vii  | Courses taught at Under Graduate Level              | <ul> <li>Fluid Mechanics,</li> </ul>                     |                 |
|      |   | •CAMD,   |                 |
|      |   | •Heat Transfer,  |                 |
|      |   | <ul> <li>Industrial Automation,</li> </ul>               |                 |
|      |   | <ul> <li>Automobile Engineering</li> </ul>               |                 |
| viii | Research guidance                                   |  |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level                     |                 |
|      | National Journals - 0                               |  |                 |
|      | International Journals -3                           |  |                 |
|      | National Conference - 1                             |  |                 |
|      | International Conference                            |  |                 |
| •    | Master - 0  |  |                 |
| •    | Ph.D - 0  |  |                 |
| ix   | Projects Carried out                                |  |                 |
| х    | Patents   |  |                 |
| xi   | Technology Transfer                                 |  |                 |
| xii  | Research Publications                               |  |                 |
| xiii | No. of Books published with details                 |  |                 |
|      |   |  |                 |

| i)   | Name   | Ms. Priti Vairagi                         |                 |
|------|--|---|-----------------|
| ii   | DOB  | 1/1/1989                                  |                 |
| iii  | Unique id  | 1-1539939292                              |                 |
| iv   | Education Qualification                          | ME MECHANICAL                             |                 |
| ٧.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 9 years and 2 months                      |                 |
|      | Research   | -   | 0000            |
|      | • Industry                                       | 8 months                                  | DOJ: 08/08/2016 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | Machine Design                            |                 |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Engineering mechanics</li> </ul> |                 |
|      |  | <ul> <li>Machine Design I</li> </ul>      |                 |
|      |  | •Machine Design II                        |                 |
|      |  | •Design of Mechanical System              |                 |
|      |  | •Operations Research                      |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level   |                 |
|      | National Journals                                | -   |                 |
|      | International Journals                           | 4   |                 |
|      | National Conference                              | -   |                 |
|      | International Conference                         | -   |                 |
| •    | Master   | 1   |                 |
| •    | Ph.D   | -   |                 |
| ix   | Projects Carried out                             | -   |                 |
| х    | Patents  | -   |                 |
| xi   | Technology Transfer                              | -   |                 |
| xii  | Research Publications                            | -   |                 |
| xiii | No. of Books published with details              | -   |                 |
|      |  |   |                 |

| i)      | Name   | Mr. Raahul Krishna  |
|---------|--|---|
| ii      | DOB  | 12/14/1989  |
| iii     | Unique id  | 1-3305513832  |
|         |  | M.E. (Mechanical sp. Heat Power)                                    |
| iv      | Education Qualification                          | B.Tech (Mechanical Engineering)                                     |
| v.      | Work Experience                                  |   |
|         | • Teaching                                       | 8 years   |
|         | Research   | 1 year  |
|         | • Industry                                       | - DOJ: 14/09/2016   |
|         | • Others   | -   |
| vi      | Area of Specialization                           | Heat Power  |
|         |  | 1. Internal Combustion Engines                                      |
| vii     |  | 2. Refrigeration and Air Conditioning                               |
| •       |  | 3. Mechanical Utility Systems                                       |
|         |  | 4. Power Engineering  |
|         | Courses taught at Under Graduate Level           | 5. Engineering Mechanics  |
|         |  | 6. Engineering Graphics   |
|         |  | 7. Thermal and Fluid Power Engineering                              |
|         |  | 8. Computational Methods  |
| viii    | Research guidance                                | NA  |
| •       | No of papers published in National/ Internationa |   |
|         | National Journals                                | NA  |
|         | International Journals                           | 6   |
|         | National Conference<br>International Conference  | 5<br>NA   |
| •       | Master - 0                                       |   |
| •       | Ph.D - 0   |   |
|         |  | 1. Design and Analysis of Induced Draft Cooling Tower               |
|         |  | 2. Design and Fabrication of Press Tool for Heat Sink               |
| ix      | Projects Carried out                             | 3. Seasonal Performance of Induced and Forced Draught Cooling Tower |
|         |  | 4. Design of Conveyor for Coal feeding into plant                   |
|         |  | 5. CFD Analysis of Induced Draft Cooling Tower using ANSYS Fluent   |
|         | - · ·  | 6. Design and Fabrication of Rod Bending Machine                    |
| x<br>xi | Patents<br>Technology Transfer                   | NA<br>NA  |
| xii     | Research Publications                            | NA  |
| xiii    | No. of Books published with details              | NA  |
|         |  |   |

| :)     | Nome  | Mr. Rishabh Melwanki                                    |  |
|--------|---|---|--|
| i)     | Name<br>DOB                                       |   |  |
| ii<br> |   | 12/20/1991  | 1361   |
| iii    | Unique id   | 1-3548163456  |  |
| iv     | Education Qualification                           | M.Tech Thermal Engineering, B.E. Mechanical             |  |
|        |   | Engineering   |  |
| ۷.     | Work Experience                                   |   |  |
|        | Teaching  | 6 years   | 118 and 11 and 1 |
|        | Research  | -   |  |
|        | Industry  | -   | DOJ: 01/07/2017  |
|        | Others  | -   |  |
| vi     | Area of Specialization                            | Thermal Engineering                                     |  |
| vii    | Courses taught at Under Graduate Level            | <ul> <li>Thermodynamics,</li> </ul>                     |  |
|        |   | <ul> <li>Refrigeration and Air Conditioning,</li> </ul> |  |
|        |   | •Engineering Mechanics,                                 |  |
|        |   | •Heat Transfer  |  |
| viii   | Research guidance                                 |   |  |
| •      | No of papers published in National/ International | Journals/ Post Graduate Dinloma Level                   |  |
|        | National Journals - 1                             |   |  |
|        | International Journals -0                         |   |  |
|        | National Conference - 2                           |   |  |
|        | International Conference -2                       |   |  |
| •      | Master - 0  |   |  |
| •      | Ph.D - O  |   |  |
|        |   | Design and experimentation on semi open type re         | ofrigorated display cabinet  |
| ix     | Projects Carried out                              | Minor research project, Co-investigator                 | enigerated display cabinet,  |
|        | Deterrite   | wind research project, co-investigator                  |  |
| x      | Patents   |   |  |
| xi<br> | Technology Transfer                               |   |  |
| xii    | Research Publications                             |   |  |
| xiii   | No. of Books published with details               |   |  |
|        |   |   |  |

| i)   | Name  | Mr. Parag Sarode  |                             |
|------|---|---|-----------------------------|
| ii   | DOB   | 3/5/1985  |                             |
| iii  | Unique id   | 1-4188423866  |                             |
| iv   | Education Qualification                             | M.E. Mechanical (Design Engineering)                            |                             |
| v.   | Work Experience                                     |   |                             |
|      | Teaching  | 2 years   |                             |
|      | Research  | -   |                             |
|      | <ul> <li>Industry</li> </ul>                        | -   | DOJ: 09/07/2018             |
|      | • Others  | -   |                             |
| vi   | Area of Specialization                              | Design Engineering Mechatronics, CAD/CAM/C                      | AE,                         |
| vii  | Courses taught at Under Graduate Level              | Database and Information Retrieval, Dynar<br>Mechanical Systems | nic of Machinery, Design of |
| viii | Research guidance                                   |   |                             |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level                            |                             |
|      | National Journals                                   | -   |                             |
|      | International Journals                              | 2   |                             |
|      | National Conference                                 | 3   |                             |
|      | International Conference                            | -   |                             |
| •    | Master  | -   |                             |
| •    | Ph.D  | -   |                             |
| ix   | Projects Carried out                                | 1   |                             |
| х    | Patents   | -   |                             |
| xi   | Technology Transfer                                 | -   |                             |
| xii  | Research Publications                               | -   |                             |
| xiii | No. of Books published with details                 | -   |                             |
|      |   |   |                             |

| ) Name  | Ms. Apurva Penbhaje                         |  |
|---|---|--|
| і ООВ   | 12/15/1986                                  |  |
| ii <b>Unique id</b>   | 1-4188423913                                | ( The second sec |
| v Education Qualification   | M.E. Heat Power, B.E. Mechanical            |  |
| . Work Experience   |   |  |
| • Teaching  | 6 years                                     |  |
| Research  | -   |  |
| • Industry  | -   | DOJ: 09/07/2018  |
| • Others  | -   |  |
| i Area of Specialization  |   |  |
| íi  | •Engineering Mechanics,                     |  |
| Courses taught at Under Graduate Level                                | •Engineering Drawing,                       |  |
|   | <ul> <li>Kinematics of Machinery</li> </ul> |  |
| iii Research guidance   |   |  |
| <ul> <li>No of papers published in National/ International</li> </ul> | l Journals/ Post Graduate Diploma Level     |  |
| National Journals   | 4   |  |
| International Journals  | 0   |  |
| National Conference   | 0   |  |
| International Conference  | 2   |  |
| • Master  | -   |  |
| • Ph.D  | -   |  |
| x Projects Carried out  | -   |  |
| A Patents   | -   |  |
| ki Technology Transfer  | -   |  |
| ii Research Publications  | -   |  |
| iii No. of Books published with details                               | -   |  |

| Name   | Mr. Ganesh Wahile                                   |                                  |
|--|---|----------------------------------|
| DOB  | 3/10/1991   |                                  |
| Unique id  | 1-7324058299  | and the second                   |
| Education Qualification                          | M-Tech  |                                  |
| Work Experience                                  |   |                                  |
| • Teaching                                       | 6 years   |                                  |
| • Research                                       | -   |                                  |
| • Industry                                       | -   | DOJ: 13/08/2019                  |
| • Others   | -   |                                  |
| Area of Specialization                           | Heat Power Enginnering                              |                                  |
| Courses taught at Under Graduate Level           | <ul> <li>Material Technology,</li> </ul>            |                                  |
|  | •Mechatronics,                                      |                                  |
|  | • Production Processes,                             |                                  |
|  | •IEM,   |                                  |
|  | •Thermodynamics                                     |                                  |
| Research guidance                                |   |                                  |
| No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level             |                                  |
| National Journals                                | 0   |                                  |
| International Journals                           | 6   |                                  |
| National Conference                              | 1   |                                  |
| International Conference                         | 7   |                                  |
| Master   | 0   |                                  |
| Ph.D   | 0   |                                  |
| Projects Carried out                             | -   |                                  |
| Patents  | -   |                                  |
| Technology Transfer                              | -   |                                  |
| Research Publications                            | 6   |                                  |
| No. of Books published with details              | Book Title: Paraffin Thermal Energy Storage A       | pplication (ISBN 978-1-83968-706 |
|  | <ol><li>London (In Process)(Book Chapter)</li></ol> |                                  |

| i)   | Name  | Dr. Umeshchandra Mohanrao Mane             |                |
|------|---|--|----------------|
| ii   | DOB   | 8/2/1986                                   |                |
| iii  | Unique id   | 1-9449360986                               | TOOT           |
| iv   | Education Qualification                           | Ph. D.                                     | 1              |
| ٧.   | Work Experience                                   |  |                |
|      | Teaching  | 1  |                |
|      | Research  | 6  |                |
|      | Industry  | 1  | DOJ:27/01/2021 |
|      | Others  | -  |                |
| vi   | Area of Specialization                            | CAD/CAM                                    |                |
| vii  | Courses taught at Under Graduate Level            | <ul> <li>Engineering Drawing</li> </ul>    |                |
|      |   | •CAD/CAM,                                  |                |
|      |   | •Hydraulic Machines,                       |                |
|      |   | <ul> <li>Industrial Fuid Power,</li> </ul> |                |
|      |   | •Theory of Machines                        |                |
| viii | Research guidance                                 |  |                |
| •    | No of papers published in National/ International | Journals/ Post Graduate Diploma Level      |                |
|      | National Journals                                 | 0  |                |
|      | International Journals                            | 2  |                |
|      | National Conference                               | 1  |                |
|      | International Conference                          | 2  |                |
| •    | Master  | 0  |                |
| •    | Ph.D  | 0  |                |
| ix   | Projects Carried out                              | 0  |                |
| х    | Patents   | 0  |                |
| xi   | Technology Transfer                               | -  |                |
| xii  | Research Publications                             | 5  |                |
| xiii | No. of Books published with details               | -  |                |
|      |   |  |                |

| i)   | Name  | Mrs. Beauty Iftekhar Ansari          |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 5/13/1987                            |                 |
| iii  | Unique id   | 1-465833637                          | 301             |
| iv   | Education Qualification                             | M.Sc. (Analytical chemistry),B.Ed    | E               |
| v.   | Work Experience                                     | W.Sc. (Analytical chemistry), b.Ed   | and Jama        |
| ۰.   | Teaching  | 10 years                             |                 |
|      | Research  |                                      |                 |
|      | Industry  |                                      | DOJ: 10/08/2010 |
|      | • Others  |                                      | DOJ. 10/08/2010 |
| vi   | Area of Specialization                              | -<br>Analytical chemistry            |                 |
| vii  |   | AC I& II , EC -I&II                  |                 |
| VII  | Courses taught at Under Graduate Level              |                                      |                 |
| viii | Research guidance                                   |                                      |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | -                                    |                 |
|      | International Journals                              | -                                    |                 |
|      | National Conference                                 | -                                    |                 |
|      | International Conference                            | -                                    |                 |
| •    | Master  | -                                    |                 |
| •    | Ph.D  | -                                    |                 |
| ix   | Projects Carried out                                | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                                 | -                                    |                 |
| xii  | Research Publications                               | -                                    |                 |
| xiii | No. of Books published with details                 | -                                    |                 |
|      |   |                                      |                 |

| i)   | Name   | Ms. Kamini More                          |                |
|------|--|--|----------------|
| ii   | DOB  | 2/16/1981                                |                |
| iii  | Unique id  | 1-3742989723                             | 120            |
| iv   | Education Qualification                              | M.A., B.Ed., M.Phil (English Literature) | 2 12           |
| v.   | Work Experience                                      |  | SASAD DO       |
|      | <ul> <li>Teaching</li> </ul>                         | 4 years                                  |                |
|      | Research   | -  | APAN /         |
|      | • Industry   | - D                                      | OJ: 18/07/2016 |
|      | • Others   | -  |                |
| vi   | Area of Specialization                               | English Literature                       |                |
| vii  | Courses taught at Under Graduate Level               |  |                |
| viii | Research guidance                                    |  |                |
| •    | No of papers published in National/ International Jo | urnals/ Post Graduate Diploma Level      |                |
|      | National Journals                                    | -  |                |
|      | International Journals                               | -  |                |
|      | National Conference                                  | -  |                |
|      | International Conference                             | -  |                |
| •    | Master   | -  |                |
| •    | Ph.D   | -  |                |
| ix   | Projects Carried out                                 | -  |                |
| х    | Patents  | -  |                |
| xi   | Technology Transfer                                  | -  |                |
| xii  | Research Publications                                | -  |                |
| xiii | No. of Books published with details                  | -  |                |
|      |  |  |                |

| i)   | Name  | Ms. Ankita Jadhav  |                 |
|------|---|--|-----------------|
|      | DOB   | 10/30/1992   |                 |
| iii  | Unique id   | 1-7324762110   | arie P          |
|      | Education Qualification                             | M.Sc (Mathematics)   |                 |
| ν.   | Work Experience                                     |  |                 |
|      | Teaching  | 6 years  |                 |
|      | Research  | -  | Y MIN           |
|      | Industry  | -  | DOJ: 06/07/2015 |
|      | Others  | -  |                 |
| vi   | Area of Specialization                              | Pure Mathematics   |                 |
| vii  | Courses taught at Under Graduate Level              | <ul> <li>Applied Mathematics - I ,II,III,&amp; IV</li> <li>Engg. Mathematics -I, IV</li> </ul> |                 |
| viii | Research guidance                                   |  |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level   |                 |
|      | National Journals                                   | -  |                 |
|      | International Journals                              | -  |                 |
|      | National Conference                                 | -  |                 |
|      | International Conference                            | -  |                 |
| •    | Master  | -  |                 |
| •    | Ph.D  | -  |                 |
| ix   | Projects Carried out                                | -  |                 |
| х    | Patents   | -  |                 |
| xi   | Technology Transfer                                 | -  |                 |
|      | Research Publications                               | -  |                 |
| xiii | No. of Books published with details                 | -  |                 |

| i)   | Name  | Ms. Avantika Prabhu                    |                |
|------|---|--|----------------|
| ii   | DOB   | 2/6/1995                               |                |
| iii  | Unique id   | 1-9314601161                           | 000            |
| iv   | Education Qualification                             | ME (Manufacturing systems engineering) |                |
| ν.   | Work Experience                                     |  |                |
|      | • Teaching  | 6 months                               |                |
|      | • Research  | -                                      |                |
|      | • Industry  | -                                      | DOJ:05/10/2021 |
|      | • Others  | 2 years                                |                |
| vi   | Area of Specialization                              | Manufacturing                          |                |
| vii  | Courses taught at Under Graduate Level              | Engineering graphics and drawing       |                |
| viii | Research guidance                                   |  |                |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level   |                |
|      | National Journals                                   | 0                                      |                |
|      | International Journals                              | 2                                      |                |
|      | National Conference                                 | 1                                      |                |
|      | International Conference                            | 1                                      |                |
| •    | Master  | -                                      |                |
| •    | Ph.D  | -                                      |                |
| ix   | Projects Carried out                                | -                                      |                |
| х    | Patents   | -                                      |                |
| xi   | Technology Transfer                                 | -                                      |                |
| xii  | Research Publications                               | -                                      |                |
| xiii | No. of Books published with details                 | -                                      |                |
|      |   |  |                |

## UG - COMPUTER FACULTY

| i)   | Name  | Dr. Megha Trivedi (HOD)                     |  |
|------|---|---|--|
| ii   | DOB   | 2/4/1980                                    |  |
| iii  | Unique id   | 1-462219961                                 | 1 allal  |
| iv   | Education Qualification                             | PhD Systems & Control Engineering           | 0  |
| ٧.   | Work Experience                                     |   | a de la companya de l |
|      | • Teaching  | 18 eyars                                    |  |
|      | Research  | -   | 1 G 8  |
|      | Industry  | -   | DOJ: 26/07/2002  |
|      | • Others  | -   |  |
| vi   | Area of Specialization                              | Control Systems                             |  |
| vii  | Courses taught at Under Graduate Level              | <ul> <li>Advance Control System,</li> </ul> |  |
|      |   | <ul> <li>Digital Control System,</li> </ul> |  |
|      |   | Robotics, Machine Learning                  |  |
| viii | Research guidance                                   |   |  |
| •    | No of papers published in National/ International J | Iournals/ Post Graduate Diploma Level       |  |
|      | National Journals                                   | 0   |  |
|      | International Journals                              | 3   |  |
|      | National Conference                                 | 3   |  |
|      | International Conference                            | 2   |  |
| •    | Master  | 0   |  |
| •    | Ph.D  | 0   |  |
| ix   | Projects Carried out                                | -   |  |
| х    | Patents   | -   |  |
| xi   | Technology Transfer                                 | -   |  |
| xii  | Research Publications                               | 8   |  |
| xiii | No. of Books published with details                 | -   |  |
|      |   |   |  |

| Name                               | Dr. Pathan Mohd Shafi A Karim           |                 |
|------------------------------------|---|-----------------|
| DOB                                | 10/3/1976                               |                 |
| Unique id                          | 1-436233971                             |                 |
| Education Qualification            | Ph.d                                    |                 |
| Work Experience                    |   |                 |
| Teaching                           | 21 years                                |                 |
| Research                           | 2 years                                 |                 |
| • Industry                         | -                                       | DOJ: 26/07/2021 |
| • Others                           | -                                       |                 |
| Area of Specialization             | Computer Engineering- Information Secur | ity             |
| Courses taught at Under Graduate L | evel                                    |                 |

## viii Research guidance

| •   | No of papers published in National/ International Journals/ Post Graduate Diploma Level |    |  |
|-----|---|----|--|
|     | National Journals   | 3  |  |
|     | International Journals  | 32 |  |
|     | National Conference   | 4  |  |
|     | International Conference  | 9  |  |
| •   | Master  | 17 |  |
| •   | Ph.D  | 0  |  |
| ix  | Projects Carried out  | 1  |  |
| х   | Patents   | 1  |  |
| xi  | Technology Transfer   | 0  |  |
| xii | Research Publications   | 47 |  |

| iii No. of Books published with details | •M. A. Ansari, Dr. V. V. Kimbahune, Dr. Shafi K. Pathan, Prasad B. Chaudhari, "               |
|---|---|
|   | Software Engineering", for Second Year in Computer Engineering,                               |
|   | TechKnowledge Publication, Pune April 2021  |
|   | <ul> <li>Dr Shafi K Pathan, Rameshwar M. Indoria, Lomesh K. Ahire, "Discrete</li> </ul>       |
|   | Mathematics", for Second Year Engineering in Computer Branch, Techneo                         |
|   | Publication, Pune Dec 2020  |
|   | <ul> <li>Dr Shafi K Pathan, Rameshwar M. Indoria, Lomesh K. Ahire, "Discrete</li> </ul>       |
|   | Mathematics", for Second Year Engineering in Information Technology Branch,                   |
|   | Techneo Publication, Pune Dec 2020  |
|   | <ul> <li>A. V. Deshpande, Aynur Unal Kalpdrum Passi, Dharm Singh Malaya Nayak,</li> </ul>     |
|   | Bharat Patel, Shafi Pathan, "Smart Trends in Information Technology and                       |
|   | Computer Communications ", Edited Book of Second International Conference,                    |
|   | SmartCom 2017 Pune, India, August 18–19, 2017 Revised Selected Papers by                      |
|   | Springer  |
|   | <ul> <li>Proceeding of Second International Conference, SmartCom 2017 Smart Trends</li> </ul> |
|   | in Information Technology and Computer Communications Pune, India, August                     |
|   | 18–19, 2017 Revised Selected Papers   |

| i)   | Name   | Dr. Swapna Borde                        |                 |
|------|--|---|-----------------|
| ii   | DOB  | 9/2/1975                                |                 |
| iii  | Unique id  | 1-462480821                             |                 |
| iv   | Education Qualification                          | Ph.d                                    |                 |
| v.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 19 years                                | and the second  |
|      | Research   | -                                       | a state         |
|      | • Industry                                       | 4 years                                 | DOJ: 30/07/2010 |
|      | • Others   | -                                       |                 |
| vi   | Area of Specialization                           | Image Processing                        |                 |
| vii  | Courses taught at Under Graduate Level           | •DSIP,                                  |                 |
|      |  | •DWM,                                   |                 |
|      |  | •ML,                                    |                 |
|      |  | •TCS,                                   |                 |
|      |  | •IP,                                    |                 |
|      |  | • Robotics,                             |                 |
|      |  | •SC,                                    |                 |
|      |  | •AI                                     |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level |                 |
|      | National Journals                                | 0                                       |                 |
|      | International Journals                           | 14                                      |                 |
|      | National Conference                              | 3                                       |                 |
|      | International Conference                         | 1                                       |                 |
| •    | Master   | 4                                       |                 |
| •    | Ph.D   | 5                                       |                 |
| ix   | Projects Carried out                             | 40                                      |                 |
| х    | Patents  | -                                       |                 |
| xi   | Technology Transfer                              | -                                       |                 |
| xii  | Research Publications                            | -                                       |                 |
| xiii | No. of Books published with details              | -                                       |                 |
|      |  |   |                 |

| Name  | Mr. Vikrant Agaskar                            |                   |
|---|--|-------------------|
| DOB   | 5/28/1996                                      |                   |
| Unique id   | 1-462480825                                    | 19PF              |
| Education Qualification                           | M.E. Computers                                 | 0                 |
| Work Experience                                   |  |                   |
| Teaching  | 18 years                                       | AT THE            |
| • Research  | -  | ARK AND           |
| • Industry  | -  | DOJ: 28/07/2002   |
| • Others  | -  |                   |
| Area of Specialization                            | Core Programming, Machine Learning, Automation | ı                 |
| Courses taught at Under Graduate Level            | 1. Human Machine Interaction                   |                   |
|   | 2. Project Management                          |                   |
|   | 3. Human Computer Interaction                  |                   |
|   | 4. Data Structures                             |                   |
|   | 5. Industrial Economics and Management         |                   |
|   | 6. Operating Systems                           |                   |
|   | 7. Computer Organization and Architecture      |                   |
|   | 8. Object Oriented Programming Methodolog      | y with Java       |
|   | 9. Programming Language C++                    |                   |
|   | 10. Structured Programming Approach with C     |                   |
|   | 11. Mobile Communication & Computing           |                   |
|   | 12. Multimedia System Design 13. Computer (    | Organization etc. |
| Research guidance                                 |  | 0                 |
| No of papers published in National/ International | al Journals/ Post Graduate Diploma Level       |                   |
| National Journals - 0                             | 0  |                   |
| International Journals -15                        | 15   |                   |
| National Conference - 5                           | 5  |                   |
| International Conference -1                       | 1  |                   |
| Master - 0  |  |                   |
| Ph.D - 0  |  |                   |
| Projects Carried out                              | 40   |                   |
| Patents   |  |                   |
| Technology Transfer                               |  |                   |
| Research Publications                             |  |                   |

| • •    | 81  |   |                       |
|--------|---|---|-----------------------|
| i)<br> | Name  | Mr. Anil Mahadeo Hingmire                           |                       |
| ii     | DOB   | 10/30/1996  |                       |
| iii    | Unique id   | 1-462480829   |                       |
| iv     | Education Qualification                           | M.E. Computer Engineering                           |                       |
| ٧.     | Work Experience                                   |   | and the second second |
|        | • Teaching  | 19 years  |                       |
|        | Research  | -   |                       |
|        | Industry  | -   | DOJ: 11/08/2003       |
|        | Others  | -   |                       |
| vi     | Area of Specialization                            | Database, Artificial Intelligence                   |                       |
| vii    | Courses taught at Under Graduate Level            | <ul> <li>System Programming and Compiler</li> </ul> | r Construction,       |
|        |   | <ul> <li>Database management system,</li> </ul>     |                       |
|        |   | <ul> <li>Web Technology,</li> </ul>                 |                       |
|        |   | •System Security,                                   |                       |
|        |   | •Human Machine Interaction,                         |                       |
|        |   | •Artificial Intelligence and soft comp              | outing.               |
|        |   | •Software Architecture,                             |                       |
| viii   | Research guidance                                 |   |                       |
| •      | No of papers published in National/ International | Journals/ Post Graduate Diploma Level               |                       |
| -      | National Journals                                 | 0   |                       |
|        | International Journals                            | 11  |                       |
|        | National Conference                               | 4   |                       |
|        | International Conference                          | 2   |                       |
| •      | Master  | 0   |                       |
| •      | Ph.D  | 0   |                       |
| ix     | Projects Carried out                              | 38  |                       |
| x      | Patents   | -   |                       |
| xi     | Technology Transfer                               | -   |                       |
| xii    | Research Publications                             | -   |                       |
| xiii   | No. of Books published with details               | -   |                       |
|        |   |   |                       |
|        |   |   |                       |

| i) Name   | Mrs. Smita Jawale   | -               |
|---|---|-----------------|
| іі DOB  | 12/30/1981  |                 |
| iii Unique id   | 1-462481127   |                 |
| iv Education Qualification  | M.E.  |                 |
| v. Work Experience  |   |                 |
| Teaching  | 16 years  | NAME AND AS     |
| Research  | -   | A REAL          |
| • Industry  | -   | DOJ: 01/01/2006 |
| Others  | -   |                 |
| vi Area of Specialization   | Database Managenment system, Image Processing<br>• Database Managenment system,<br>• Advanced Database Management System, |                 |
| /ii   | •Operating System,  |                 |
| Courses taught at Under Graduate Level                                | •Structured Object Oriented Analysis & Design,  |                 |
|   | •Distriuted Databases,  |                 |
|   | •Advanced Operating System,   |                 |
|   | •Multimedia system,Software Engineering   |                 |
| viii Research guidance  |   |                 |
| <ul> <li>No of papers published in National/ International</li> </ul> | h Journals/ Post Graduato Dinloma Joval   |                 |
| National Journals   |   |                 |
| International Journals  | 4   |                 |
| National Conference   | 1   |                 |
| International Conference  | 0   |                 |
| Master  | 0   |                 |
| Ph.D  | 0   |                 |
| ix Projects Carried out   | 30  |                 |
| x Patents   |   |                 |
| xi Technology Transfer  | -   |                 |
| kii Research Publications   | -   |                 |
| iii No. of Books published with details                               | -   |                 |

| i)   | Name   | Mr. Sunil Katkar                         |                 |
|------|--|--|-----------------|
| ii   | DOB  | 9/12/1973                                |                 |
| iii  | Unique id  | 1-462653783                              |                 |
| iv   | Education Qualification                          | M.E.                                     |                 |
| v.   | Work Experience                                  |  |                 |
|      | • Teaching                                       | 15 years                                 |                 |
|      | Research   | -  |                 |
|      | Industry   | -  | DOJ: 15/07/2005 |
|      | • Others   | -  |                 |
| vi   | Area of Specialization                           | Data Compression, Computer Graphics      |                 |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Microprocessor,</li> </ul>      |                 |
|      |  | •Computer Graphics,                      |                 |
|      |  | • Digital Logic and Computer organizatio | n Architecture, |
|      |  | • Digital Logic Design and Application,  | ·               |
|      |  | •Electronic Circuits and Communication   | Fundamentals.   |
|      |  | •Computer Organization and Architectu    | -               |
|      |  | •Operating System,                       | -,              |
|      |  | •Electrical Network,                     |                 |
|      |  | Basics of Electrical Engineering.        |                 |
| viii | Research guidance                                |  |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level  |                 |
|      | National Journals                                | 2  |                 |
|      | International Journals                           | 3  |                 |
|      | National Conference                              | 4  |                 |
|      | International Conference                         | 1  |                 |
| •    | Master   | 0  |                 |
| •    | Ph.D   | 0  |                 |
| ix   | Projects Carried out                             | 30                                       |                 |
| х    | Patents  | -  |                 |
| xi   | Technology Transfer                              | -  |                 |
| xii  | Research Publications                            | -  |                 |
| xiii | No. of Books published with details              | -  |                 |

| i)   | Name  | Ms. Sneha Mahtre                     |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 11/22/1989                           |                 |
| iii  | Unique id   | 1-7324762182                         |                 |
| iv   | Education Qualification                             | M.E.                                 |                 |
| v.   | Work Experience                                     |                                      |                 |
|      | Teaching  | 6 years                              |                 |
|      | Research  | -                                    |                 |
|      | • Industry  | 3 months                             | DOJ: 07/07/2015 |
|      | • Others  | -                                    |                 |
| vi   | Area of Specialization                              | Image Processing                     |                 |
| vii  | Courses taught at Under Graduate Level              | IP,SPA,OOPM,DSP,HMI,MCC,CP,HPC,CC    |                 |
| viii | Research guidance                                   |                                      |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | 0                                    |                 |
|      | International Journals                              | 2                                    |                 |
|      | National Conference                                 | 1                                    |                 |
|      | International Conference                            | 2                                    |                 |
| •    | Master  | 0                                    |                 |
| •    | Ph.D  | 0                                    |                 |
| ix   | Projects Carried out                                | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                                 | -                                    |                 |
| xii  | Research Publications                               | -                                    |                 |
| xiii | No. of Books published with details                 | -                                    |                 |
|      |   |                                      |                 |

| i)   | Name   | Ms. Kranti Gule  |                 |
|------|--|--|-----------------|
| ii   | DOB  | 20/08/1991   |                 |
| iii  | Unique id  | 1-9450072029   |                 |
| iv   | Education Qualification                          | 1-9450072029<br>M.E.                                     |                 |
|      | Work Experience                                  | M.E.   |                 |
| v.   | • Teaching                                       | 2  |                 |
|      | Research   | 3 year 8 month   |                 |
|      |  | -  |                 |
|      | • Industry                                       | 1  | DOJ: 01/02/2021 |
|      | • Others   | -  |                 |
| vi   | Area of Specialization                           | Network Security   |                 |
| vii  | Courses tought at Under Graduate Lovel           | Machine Learning   |                 |
|      | Courses taught at Under Graduate Level           | <ul> <li>Computer Graphics</li> </ul>                    |                 |
|      |  | <ul> <li>Computer network</li> </ul>                     |                 |
|      |  | <ul> <li>Information Storage &amp; Retrieval</li> </ul>  |                 |
|      |  | <ul> <li>Object oriented programming Language</li> </ul> |                 |
| viii | Research guidance                                |  |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                  |                 |
|      | National Journals                                | 0  |                 |
|      | International Journals                           | 1  |                 |
|      | National Conference                              | 1  |                 |
|      | International Conference                         | 1  |                 |
| •    | Master   | 0  |                 |
| •    | Ph.D   | 0  |                 |
| ix   | Projects Carried out                             | -  |                 |
| х    | Patents  | -  |                 |
| xi   | Technology Transfer                              | -  |                 |
| xii  | Research Publications                            | -  |                 |
| xiii | No. of Books published with details              | -  |                 |
|      |  |  |                 |

| Name  | Mr. Tatwadarshi Nagarhalli   |
|---|--|
| DOB   | 5/4/1985   |
| i Unique id                                       | 1-7428000477   |
| Education Qualification                           | PhD (Sanskrit), ME (Comp Engg), MA (Sanskrit),<br>PGDBA (E-Business), BE (Inft)  |
| Work Experience                                   |  |
| • Teaching  | 10   |
| Research  |  |
| Industry  | 2 DOJ: 24/02/2021  |
| • Others  | <u>-</u>   |
| Area of Specialization                            |  |
| Courses taught at Under Graduate Level            | •Machine Learning,   |
|   | Natural Language Processing,   |
|   | •Artificial Intelligence,  |
|   | Data Science and Data Security   |
| i Research guidance                               |  |
| No of papers published in National/ International | al Journals/ Post Graduate Diploma Level   |
| National Journals                                 | 0  |
| International Journals                            | 14   |
| National Conference                               | 19   |
| International Conference                          | 17   |
| Master  | -  |
| Ph.D  | -  |
| Projects Carried out                              | -  |
| Patents   | -  |
| Technology Transfer                               | -  |
| Research Publications                             | 50   |
|   | 1)Book Chapter titled "A Roadmap to Fundamental Techniques in Machine            |
|   | Learning and Deep Learning" in "Design of Intelligent System using Machine       |
|   | Learning and Deep Learning" published by CRC Press in 2021.                      |
|   | 2)Book Chapter titled "Analysis of Deep Learning Techniques in Blood Cell        |
|   | Classification" in "Advances in Deep Learning for Medical Image Analysis" to be  |
| No. of Books published with details               | published by CRC Press.  |
|   | 3)Book Chapter titled "Evaluation of Learning Techniques in Intrusion Detection  |
|   | System" in "Cyber Security Threats and Challenges facing Human Life: A           |
|   | Comprehensive Coverage of Studies and possible Solutions" to be published by     |
|   | 4)In the process of Editing a Book titled "Cyber Security Threats and Challenges |
|   | facing Human Life: A Comprehensive Coverage of Studies and possible              |
|   | Solutions" to be published by CRC Press  |

| i)   | Name  | Ms. Dorill Almedia                    |                 |
|------|---|---------------------------------------|-----------------|
| ii   | DOB   | 9/10/1991                             |                 |
| iii  | Unique id   | 1-9317742820                          | Jee!            |
| iv   | Education Qualification                             |                                       |                 |
| v.   | Work Experience                                     | M.Sc(Mathematics)                     | AND STORE       |
|      | • Teaching  | 5.5 years                             |                 |
|      | • Research  | -                                     |                 |
|      | • Industry  | -                                     | DOJ: 06/07/2015 |
|      | Others  | -                                     |                 |
| vi   | Area of Specialization                              | Mathematics                           |                 |
| vii  | Courses taught at Under Graduate Level              | AM-1,AM-2,AM-3,AM-4,EM-1,EM-3,EM-4    |                 |
| viii | Research guidance                                   |                                       |                 |
| •    | No of papers published in National/ International . | Iournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | -                                     |                 |
|      | International Journals                              | -                                     |                 |
|      | National Conference                                 | -                                     |                 |
|      | International Conference                            | -                                     |                 |
| •    | Master - O  | -                                     |                 |
| •    | Ph.D - 0  | -                                     |                 |
| ix   | Projects Carried out                                | -                                     |                 |
| х    | Patents   | -                                     |                 |
| xi   | Technology Transfer                                 | -                                     |                 |
| xii  | Research Publications                               | -                                     |                 |
| xiii | No. of Books published with details                 | -                                     |                 |
|      |   |                                       |                 |

| i)   | Name  | Ms. Kavita Churi                     |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 30/05/1984                           |                 |
| iii  | -   |                                      | 100             |
|      | Unique id   | 1-7324058268                         |                 |
| iv   | Education Qualification                             | M.ScPhysics                          |                 |
| ٧.   | Work Experience                                     |                                      |                 |
|      | Teaching  | 2 years                              |                 |
|      | Research  | -                                    |                 |
|      | <ul> <li>Industry</li> </ul>                        | 10                                   | DOJ: 31/07/2019 |
|      | • Others  | -                                    |                 |
| vi   | Area of Specialization                              | Electronics                          |                 |
| vii  | Courses taught at Under Graduate Level              | Engineering Physics                  |                 |
| viii | Research guidance                                   |                                      |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | -                                    |                 |
|      | International Journals                              | -                                    |                 |
|      | National Conference                                 | -                                    |                 |
|      | International Conference                            | -                                    |                 |
| •    | Master - 0  |                                      |                 |
| •    | Ph.D - 0  |                                      |                 |
| ix   | Projects Carried out                                | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                                 | -                                    |                 |
| xii  | Research Publications                               | -                                    |                 |
| xiii | No. of Books published with details                 | -                                    |                 |
|      |   |                                      |                 |

| i)   | Name  | Ms. Smita Krishna Patil             |  |
|------|---|-------------------------------------|--|
| ii   | ООВ   | 16/12/1988                          |  |
| iii  | Unique id   | 1-10640085851                       | 000  |
| iv   | Education Qualification   | ME in Computer Engineering          | 2-2  |
| v.   | Work Experience   |                                     | The second secon |
|      | • Teaching  | 7 years                             |  |
|      | Research  | -                                   | 11/201111  |
|      | • Industry  | -                                   | DOJ: 04/10/2021  |
|      | • Others  | -                                   |  |
| vi   | Area of Specialization  | Computer Engineering                |  |
|      |   | ●AT                                 |  |
|      |   | •AI,                                |  |
| vii  |   | •loT,                               |  |
|      |   | •Microcontroller &Embedded sysstem, |  |
|      | Courses taught at Under Graduate Level  | •SPA,                               |  |
|      |   | •GIT,                               |  |
|      |   | •DBMS,                              |  |
|      |   | •AIT                                |  |
| viii | Research guidance   | NA                                  |  |
| •    | No of papers published in National/ International Journals/ Post Graduate Diploma Level |                                     |  |
| •    | National Journals   | 2                                   |  |
|      | International Journals  | 2                                   |  |
|      | National Conference   | - 6                                 |  |
|      | International Conference  | 6                                   |  |
| •    | Master - 0  |                                     |  |
| •    | Ph.D - 0  |                                     |  |
| ix   | Projects Carried out  | -                                   |  |
| х    | Patents   | -                                   |  |
| xi   | Technology Transfer   | -                                   |  |
| xii  | Research Publications   | -                                   |  |
| xiii | No. of Books published with details   | -                                   |  |
|      |   |                                     |  |

## UG - INFORMATION TECHNOLOGY FACULTY

| i)   | Name  | Dr. Ashish Vanmali (HO           | D)  |
|------|---|----------------------------------|---|
| ii   | DOB   | 14/01/1990                       |   |
| iii  | Unique id   | 1-461766039                      | 100   |
| iv   | Education Qualification                           | Ph.D                             | e   |
| v.   | Work Experience                                   |                                  |   |
|      | • Teaching  | 19 years                         |   |
|      | Research  | -                                |   |
|      | • Industry  | 0                                | DOJ: 12/09/2003   |
|      | • Others  | -                                |   |
| vi   | Area of Specialization                            | Communication Engine             | ering   |
| vii  | Courses taught at Under Graduate Level            | Image Processing and             | Machine Vision, Signals and Systems, Discrete g, Basic Electrical Engineering, Computer   |
| viii | Research guidance                                 |                                  |   |
| •    | No of papers published in National/ International | Journals/ Post Graduate Di       | ploma Level   |
|      | National Journals                                 | 0                                |   |
|      | International Journals                            | 2                                |   |
|      | National Conference                               | 8                                |   |
|      | International Conference                          | 0                                |   |
| •    | Master  | 0                                |   |
| •    | Ph.D  | 0                                |   |
| ix   | Projects Carried out                              | 0                                |   |
| х    | Patents   | 0                                |   |
| xi   | Technology Transfer                               | 0                                |   |
| xii  | Research Publications                             |                                  |   |
| xiii | No. of Books published with details               | Chapters in Edited<br>Monographs | Manish Sharma, Ashish V. Vanmali, and Vikram M.<br>Gadre; "Construction of Wavelets: Principles and<br>Practices," In E . Chandrasekhar , V . P . Dimri , and<br>V . M . Gadre (Eds.), Wavelets and Fractals in Earth<br>System, Taylor & Francis, pp. 29 -92, Nov 2013 |
|      |   | Books                            | A. V. Vanmali, D. J. Jaiswal and A. C. Bhagali; "Digital<br>Communications," Mahalaxmi Publishing House,<br>Kolhapur, August 2002   |

| i)   | Name  | Dr. Thaksen Jagannath Parvat          |                 |
|------|---|---------------------------------------|-----------------|
| ii   | DOB   | 4/10/1967                             |                 |
| iii  | Unique id   | 1-7516953378                          |                 |
| iv   | Education Qualification                             | ME (CSE), PhD (CSE), MBA (Mktg.)      |                 |
| v.   | Work Experience                                     |                                       |                 |
|      | • Teaching  | 27 years                              |                 |
|      | Research  | 3 months                              |                 |
|      | Industry  | 0                                     | DOJ: 20/07/2021 |
|      | • Others  | Administrative (16 months)            |                 |
| vi   | Area of Specialization                              | Network Design, Management & Security |                 |
| vii  | Courses taught at Under Graduate Level              | BE , MECE ,MECN, MBA                  |                 |
| viii | Research guidance                                   | One Student Awarded Degree, PAHER     |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level  |                 |
|      | National Journals                                   | 0                                     |                 |
|      | International Journals                              | 7                                     |                 |
|      | National Conference                                 | 2                                     |                 |
|      | International Conference                            | 14                                    |                 |
| •    | Master  | 11                                    |                 |
| •    | Ph.D  | 1                                     |                 |
| ix   | Projects Carried out                                | 0                                     |                 |
| х    | Patents   | 0                                     |                 |
| xi   | Technology Transfer                                 | 0                                     |                 |
| xii  | Research Publications                               | 22                                    |                 |
| xiii | No. of Books published with details                 | 1                                     |                 |
|      |   |                                       |                 |
|      |   |                                       |                 |

|      | ••  |  |                 |
|------|---|--|-----------------|
| i)   | Name  | Ms. Archana Ekbote                               |                 |
| ii   | DOB   | 9/7/1976   | Incl            |
| iii  | Unique id   | 1-465945929                                      |                 |
| iv   | Education Qualification                           | ME (EXTC) persuing Ph.D.                         |                 |
| v.   | Work Experience                                   |  |                 |
|      | • Teaching  | 20 years   |                 |
|      | Research  | -  |                 |
|      | • Industry  | -  | DOJ: 07/08/2002 |
|      | • Others  | -  |                 |
| vi   | Area of Specialization                            | Imge Processing                                  |                 |
| vii  | Courses taught at Under Graduate Level            | P.Com., Image Processing, CN, EDC, CNS, ITC, ERP |                 |
| viii | Research guidance                                 |  |                 |
| •    | No of papers published in National/ International | Iournals/ Post Graduate Diploma Level            |                 |
|      | National Journals                                 | 2  |                 |
|      | International Journals                            | 1  |                 |
|      | National Conference                               | 5  |                 |
|      | International Conference                          | -  |                 |
| •    | Master  | -  |                 |
| •    | Ph.D  | -  |                 |
| ix   | Projects Carried out                              | -  |                 |
| х    | Patents   | -  |                 |
| xi   | Technology Transfer                               | -  |                 |
| xii  | Research Publications                             | -  |                 |
| xiii | No. of Books published with details               | -  |                 |
|      |   |  |                 |

| i)   | Name   | Mr. Chandan Kolvankar                               |                         |
|------|--|---|-------------------------|
| ii   | DOB  | 24/03/1977  |                         |
| iii  | Unique id  | 1-465948303   |                         |
| iv   | Education Qualification                              | M.E.  |                         |
| v.   | Work Experience                                      |   |                         |
|      | Teaching   | 18 years  |                         |
|      | Research   | -   | AC                      |
|      | • Industry   | 2 years 5 months                                    | DOJ: 06/08/2003         |
|      | • Others   | -   |                         |
| vi   | Area of Specialization                               | networking, cloud                                   |                         |
| vii  | Courses taught at Under Graduate Level               | cloud, python, network design, java, bigdata, devop | s, internet programming |
| viii | Research guidance                                    |   |                         |
| •    | No of papers published in National/ International Jo | ournals/ Post Graduate Diploma Level                |                         |
|      | National Journals                                    | -   |                         |
|      | International Journals                               | -   |                         |
|      | National Conference                                  | 2   |                         |
|      | International Conference                             | -   |                         |
| •    | Master   | -   |                         |
| •    | Ph.D   | -   |                         |
| ix   | Projects Carried out                                 | -   |                         |
| х    | Patents  | -   |                         |
| xi   | Technology Transfer                                  | -   |                         |
| xii  | Research Publications                                | -   |                         |
| xiii | No. of Books published with details                  | -   |                         |
|      |  |   |                         |

| i)   | Name   | Dr. Madhavi Waghmare  | -               |
|------|--|---|-----------------|
| ii   | DOB  | 4/1/1975  |                 |
| iii  | Unique id  | 1-466015313   | 00              |
| iv   | Education Qualification                          | Ph.D., M.Tech. , BE   |                 |
| v.   | Work Experience                                  |   | P               |
|      | • Teaching                                       | 17 year   |                 |
|      | Research   | -   |                 |
|      | • Industry                                       | 3 years   | DOJ: 01/10/2004 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | AI, Robotics, Robotics Machine Intelligence,                |                 |
|      |  | Artificial Intelligence,                                    |                 |
|      |  | •Robotics,  |                 |
|      |  | <ul> <li>Robotics Machine Intelligence,</li> </ul>          |                 |
|      |  | <ul> <li>Computer Organization and Architecture,</li> </ul> |                 |
|      |  | <ul> <li>User Interface Design,</li> </ul>                  |                 |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Software Enginnering,</li> </ul>                   |                 |
|      |  | <ul> <li>Digital Logic Design,</li> </ul>                   |                 |
|      |  | <ul> <li>Computer Simulation Modeling,</li> </ul>           |                 |
|      |  | <ul> <li>Microcontroller and Embedded System,</li> </ul>    |                 |
|      |  | <ul> <li>Microprocessor,</li> </ul>                         |                 |
|      |  | <ul> <li>Advanced Microprocessor</li> </ul>                 |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                     |                 |
|      | National Journals                                | 1   |                 |
|      | International Journals                           | 4   |                 |
|      | National Conference                              | 5   |                 |
|      | International Conference                         | 8   |                 |
| •    | Master   | -   |                 |
| •    | Ph.D   | -   |                 |
| ix   | Projects Carried out                             | -   |                 |
| x    | Patents  | -   |                 |
| xi   | Technology Transfer                              | -   |                 |
| xii  | Research Publications                            | 4   |                 |
| xiii | No. of Books published with details              | -   |                 |
|      |  |   |                 |

| ) Name   | Ms. Vaishali Shirsat  |
|--|---|
| ii DOB   | 25/07/1980  |
| ii <b>Unique id</b>                              | 1-466015959   |
| v Education Qualification                        | M. E. Computer,PhD pursuing   |
| Work Experience                                  |   |
| • Teaching                                       | 17 year   |
| Research   |   |
| • Industry                                       | - DOJ: 06/09/2004   |
| Others   | -   |
| Area of Specialization                           | Cyber security, Networking, Database and Data Mining                          |
| Courses taught at Under Graduate Level           | •Cyber Security and Laws,   |
|  | •Database Management System,  |
|  | •Automata Theory,   |
|  | •Data Mining,   |
|  | <ul> <li>Software Project Management,</li> </ul>                              |
|  | <ul> <li>Storage Network Management and Retrieval,</li> </ul>                 |
|  | •Operating System,  |
|  | •Computer Graphics,   |
|  | •Computer network,  |
|  | <ul> <li>Advanced Database Management System,</li> </ul>                      |
|  | Software Engineering  |
| ii Research guidance                             |   |
| No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level                                      |
| National Journals                                | -   |
| International Journals                           | 1   |
| National Conference                              | 3   |
| International Conference                         | 5   |
| Master   | 1 ME student  |
| Ph.D   | -   |
| Projects Carried out                             | 0   |
| Patents  |   |
| i Technology Transfer                            | Simulation Tool-Ex- Mininet, languages implementation using online portal-Ex- |
|  | SQL   |
| i Research Publications                          | -   |
| ii No. of Books published with details           |   |

| i)   | Name   | Mr. Sainath Patil                       |                 |
|------|--|---|-----------------|
| ii   | DOB  | 17/10/1975                              |                 |
| iii  | Unique id  | 1-466016197                             | 300             |
| iv   | Education Qualification                          | ME (Computer)                           |                 |
| v.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 15 years                                |                 |
|      | • Research                                       | -                                       |                 |
|      | • Industry                                       | _                                       | DOJ: 09/01/2006 |
|      | • Others   | 5 years (Jr College)                    | 203.03/01/2000  |
| vi   | Area of Specialization                           | Computer                                |                 |
| ••   |  | •DSA,                                   |                 |
|      |  | •CN,                                    |                 |
|      |  | •OS,                                    |                 |
| vii  |  | •Linux,                                 |                 |
|      |  | •Image Procssing,                       |                 |
|      |  | •BDA,                                   |                 |
|      | Courses tought at Under Creducte Lovel           |   |                 |
|      | Courses taught at Under Graduate Level           | •CSL,                                   |                 |
|      |  | •Multimedia system,                     |                 |
|      |  | •DBMS,                                  |                 |
|      |  | •Data Mining,                           |                 |
|      |  | •Java Programmming,                     |                 |
|      |  | •C, C++,                                |                 |
|      |  | •R- prog. DevOps                        |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level |                 |
|      | National Journals                                | -                                       |                 |
|      | International Journals                           | -                                       |                 |
|      | National Conference                              | 2                                       |                 |
| -    | International Conference                         | -                                       |                 |
| •    | Master<br>Ph.D                                   | -                                       |                 |
| ix   | Projects Carried out                             | -                                       |                 |
| x    | Patents  | <u>-</u>                                |                 |
| xi   | Technology Transfer                              | <u>-</u>                                |                 |
| xii  | Research Publications                            | -                                       |                 |
| xiii | No. of Books published with details              | -                                       |                 |
|      |  |   |                 |

| i)   | Name   | Mrs. Anagha Jayesh Patil  |
|------|--|---|
| ii   | ров  | 28/08/1983  |
|      | Unique id  | 1-467140631   |
| iv   | Education Qualification                          | M.E. Computer   |
| v.   | Work Experience                                  |   |
| v.   | • Teaching                                       | 12 years  |
|      | • Research                                       |   |
|      | • Industry                                       | - DOJ: 10/07/2006   |
|      | • Others   | -   |
| vi   | Area of Specialization                           | Data Mining, Big Data Analytics, Machine Learning, NLP  |
| vi   |  | •Data Mining and Business Intelligence,   |
| vii  |  | •Data structures and Analysis,  |
|      |  | •Project Management,  |
|      |  | •Software Testing and Quality Assurance,  |
|      | Courses taught at Under Graduate Level           | •Operating Systems,   |
|      |  | •Cloud Computing,   |
|      |  | •Big Data and Analytics,  |
|      |  | <ul> <li>Cryptography and Network Security,</li> </ul>  |
|      |  | Software Engineering  |
| viii | Research guidance                                |   |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level   |
|      | National Journals                                | -   |
|      | International Journals                           | -   |
|      | National Conference                              | 3   |
|      | International Conference                         | 4   |
| •    | Master   | -   |
| •    | Ph.D   | -   |
| ix   | Projects Carried out                             |   |
| х    | Patents  |   |
| xi   | Technology Transfer                              | Completed online certification of the course "Introduction to Data Science" from              |
| Л    |  | Cognitiveclass.ai Powered by IBM Developer Skills Network.                                    |
|      |  | Completed online certification of the course "Data Science Hands on with                      |
|      |  | Opensource tools" from Cognitiveclass.ai Powered by IBM Developer Skills                      |
|      |  | Network.  |
|      |  | Completed online certification of the course "Data Science Methodology" from                  |
|      |  | Cognitiveclass.ai Powered by IBM Developer Skills Network.                                    |
| xii  | Research Publications                            |   |
| xiii | No. of Books published with details              | <ul> <li>Data Structures and Analysis (ITC302 Information Technology)(ISBN 978-93-</li> </ul> |
| 7111 | into of books published with details             | 90437-42-9) for Nirali Prakashan.   |
|      |  | Data Structures (CSC303 Computer Engineering) (ISBN 978-93-90437-47-4) for                    |
|      |  | Nirali Prakashan.   |

| i) | Name    |
|----|---------|
| '' | ritunic |

DOB ii

Unique id iii

**Education Qualification** iv

Work Experience ٧.

Teaching

Research

Industry

• Others

Area of Specialization vi

vii Courses taught at Under Graduate Level

#### Research guidance viii

No of papers published in National/ International Journals/ Post Graduate Diploma Level ٠ National Journals - 0 International Journals -2 National Conference - 1 International Conference -1 ٠

Ms. Bharati Gondhalekar

8/15/1975

M.E.

-

-

942399016686

15 years 9 months

DOJ: 02/01/2007

- Ph.D 0 ٠
- Projects Carried out ix
- Patents х
- Technology Transfer xi
- **Research Publications** xii
- xiii No. of Books published with details

Master - 0

| i) Name   |                        | Mr. Yogesh Pingle  | -                               |
|---|------------------------|--|---------------------------------|
| ii DOB  |                        | 7/4/1977   |                                 |
| iii Unique id                                     |                        | 1-467140639  |                                 |
| iv Education Qualif                               | ication                | M.E.   |                                 |
| v. Work Experience                                |                        |  |                                 |
| <ul> <li>Teaching</li> </ul>                      |                        | 15   |                                 |
| Research  |                        | -  |                                 |
| <ul> <li>Industry</li> </ul>                      |                        | 2 year 5 months  | DOJ: 06/07/2007                 |
| Others  |                        | -  |                                 |
| vi Area of Specializat                            | ion                    | Computer Engineering, Internet of Things   | s, Web Programming              |
| Courses taught at                                 | : Under Graduate Level | <ul> <li>Internet of Everything,</li> </ul>  |                                 |
| vii   |                        | •Web Programming,  |                                 |
|   |                        | <ul> <li>Advance Internet Programming,</li> </ul>  |                                 |
|   |                        | <ul> <li>German Language, Java Programming,</li> </ul>                                     |                                 |
|   |                        | <ul> <li>Structured Programming Approach,</li> </ul>                                       |                                 |
|   |                        | <ul> <li>Microcontroller and Embedded Programmin</li> </ul>                                | ng,                             |
|   |                        | •E-commerce & E-Business   |                                 |
| viii Research guidance                            |                        |  |                                 |
| • No of papers published in National/ Internation |                        | al Journals/ Post Graduate Diploma Level   |                                 |
| National Journals                                 |                        | 0  |                                 |
| International Journ                               |                        | 1  |                                 |
| National Conference                               |                        | 9  |                                 |
| International Confe                               | rence                  | 15   |                                 |
| • Master  |                        | 1 (Guided one project at ME Level)   |                                 |
| • Ph.D  |                        |  |                                 |
|   |                        | •College Website Development,  |                                 |
| ix Projects Carried ou                            | ıt                     | •MH-CET Mock Examination Software,   |                                 |
|   |                        | •Hydroponics / Aquaponics (Soilless Plants) -  | IOT IN Agriculture,             |
|   |                        | •Music Therapy App   |                                 |
| x Patents   |                        | 0<br>Full Stack Davelanment Mahila Drogramming   | _                               |
| xi Technology Transf                              |                        | Full Stack Development, Mobile Programming   | -                               |
| xii Research Publicati                            | UNS                    | https://www.scopus.com/authid/detail.uri?a   |                                 |
|   | ahad with date!!-      | Prof. Yogesh Prabhakar Pingle, Dr. Likhesh Nil<br>Mane, "Database Management System", ISBN |                                 |
| xiii No. of Books publi                           | shed with details      | Mane, Database Management System, ISBN   | 1. 9789390437430, 2021          |
|   |                        | Vagash B. Dingla, Sandaan Kambla, Shrutika M   | Vaghmara "Internet of Things"   |
|   |                        | Yogesh P. Pingle, Sandeep Kamble, Shrutika V<br>2019, ISBN : 978-93-89233-20-9             | vaginnare, internet of finings, |
|   |                        |  |                                 |
|   |                        | Yogesh P. Pingle, Dr. Vinayak Shinde," Interne   |                                 |
|   |                        | Publications-Pune, Jan 2020, ISBN – 978-93-8   | 07/0 00 2                       |

Yogesh P. Pingle, Likhesh N. Kolhe , "Internet of Things", Tech-Max Publication-Pune, 2018, ISBN – 978-93-88200-57-8

Yogesh P. Pingle, Dr. Vinayak Shinde," Architecting of IoT", Tech-Max Publication-Pune, 2018, ISBN – 978-93-88200-57-8

Suvarna Shirke, Yogesh Pingle, Mansi Kambli," Physical Computing and IoT Programming, Tech-Max Publication-Pune, 2017, ISBN – 978-93-5077-090-0.

| i)   | Name  | Mrs. Mariyam Jawadwala                                   |                             |
|------|---|--|-----------------------------|
| ii   | DOB   | 2/1/1985   |                             |
| iii  | Unique id   | 1-467140933  |                             |
| iv   | Education Qualification                           | M.E.   |                             |
| v.   | Work Experience                                   |  | MA VIII A                   |
|      | • Teaching  | 14 years   | 1 To many and               |
|      | Research  | -  |                             |
|      | • Industry  | -  | DOJ: 01/02/2009             |
|      | • Others  | -  |                             |
| vi   | Area of Specialization                            |  |                             |
|      | Courses taught at Under Graduate Level            | <ul> <li>Advanced data management Technology,</li> </ul> |                             |
| vii  |   | •Automata Theory,  |                             |
|      |   | <ul> <li>Python Programming,</li> </ul>                  |                             |
|      |   | •Java Programming,                                       |                             |
|      |   | •C Programming,  |                             |
|      |   | <ul> <li>Project management,</li> </ul>                  |                             |
|      |   | <ul> <li>User Interface Design</li> </ul>                |                             |
| viii | Research guidance                                 | 7  |                             |
| •    | No of papers published in National/ International | Journals/ Post Graduate Diploma Level                    |                             |
|      | National Journals                                 |  |                             |
|      | International Journals                            | 1  |                             |
|      | National Conference                               | 4  |                             |
|      | International Conference                          | 2  |                             |
| •    | Master  | -  |                             |
| •    | Ph.D  | -  |                             |
| ix   | Projects Carried out                              | -  |                             |
| х    | Patents   | -  |                             |
| xi   | Technology Transfer                               | -<br>https://scholar.google.com/citations?view_op=lis    | st works? bl-on? wor-40VDUV |
| xii  | Research Publications                             | AAAAJ  | st_works&m=en&user=401DJH   |
| xiii | No. of Books published with details               | -  |                             |
|      |   |  |                             |

| i)         | Name   | Mrs. Swati Varma                         |                 |
|------------|--|--|-----------------|
| i          | DOB  | 21/06/1983                               |                 |
| ii         | Unique id  | 1-467141291                              |                 |
| iv         | Education Qualification                          | M.E. (Computer Engg)                     |                 |
| <i>v</i> . | Work Experience                                  |  |                 |
|            | • Teaching                                       | 13 years                                 |                 |
|            | • Research                                       | -  |                 |
|            | • Industry                                       | 1 year 8 months                          | DOJ: 16/07/2009 |
|            | • Others   | -  |                 |
| vi         | Area of Specialization                           | Software engg, Artificial Intelligence   |                 |
|            |  | •Software engg,                          |                 |
| vii        |  | <ul> <li>Intelligent Systems,</li> </ul> |                 |
|            | Courses taught at Under Graduate Level           | <ul> <li>Distributed Systems,</li> </ul> |                 |
|            |  | •C Prog,                                 |                 |
|            |  | • PCPF                                   |                 |
| iii        | Research guidance                                |  |                 |
| •          | No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level |                 |
|            | National Journals                                | -  |                 |
|            | International Journals                           | 3  |                 |
|            | National Conference                              | 3  |                 |
|            | International Conference                         | -  |                 |
| •          | Master   | -  |                 |
| •          | Ph.D   | -  |                 |
| ix         | Projects Carried out                             | -  |                 |
| х          | Patents  | -  |                 |
| xi         | Technology Transfer                              | _  |                 |

-

-

xii

**Research Publications** 

xiii No. of Books published with details

| i)   | Name   | Mrs. Chandrakishori V Sonarkar            |                 |
|------|--|---|-----------------|
| ii   | DOB  | 20/10/1975                                | look            |
| iii  | Unique id  | 1-465409829                               | ( and the       |
| iv   | Education Qualification                          | M.Sc                                      |                 |
| v.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 16 years                                  |                 |
|      | • Research                                       | -   |                 |
|      | • Industry                                       | -   | DOJ: 02/01/2006 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | Organic Chemistry                         |                 |
| vii  | Courses taught at Under Graduate Level           | Applied Chemistry & Engineering Chemistry |                 |
| /iii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level   |                 |
|      | National Journals                                | -   |                 |
|      | International Journals                           | -   |                 |
|      | National Conference                              | -   |                 |
|      | International Conference                         | -   |                 |
| •    | Master   | -   |                 |
| •    | Ph.D   | -   |                 |
| ix   | Projects Carried out                             | -   |                 |
| х    | Patents  | -   |                 |
| xi   | Technology Transfer                              | -   |                 |
| xii  | Research Publications                            | -   |                 |
| xiii | No. of Books published with details              | -   |                 |

| i)   | Name   | Ms. Rachel Pereira                             |                 |
|------|--|--|-----------------|
| ii   | DOB  | 23/05/1992                                     | ·               |
| iii  | Unique id  | 1-9441497909                                   |                 |
| iv   | Education Qualification                              | M.Sc, B.Ed.                                    |                 |
| v.   | Work Experience                                      |  |                 |
|      | Teaching   | 5 year   |                 |
|      | • Research   | -  |                 |
|      | • Industry   | -  | DOJ: 01/02/2021 |
|      | • Others   | -  |                 |
| vi   | Area of Specialization                               | Mathematics                                    |                 |
| vii  | Courses taught at Under Graduate Level               | Applied Mathematics I,II,III,IV, Engineering M | athematics I    |
| viii | Research guidance                                    |  |                 |
| •    | No of papers published in National/ International Jo | ournals/ Post Graduate Diploma Level           |                 |
|      | National Journals                                    | -  |                 |
|      | International Journals                               | -  |                 |
|      | National Conference                                  | -  |                 |
|      | International Conference                             | -  |                 |
| •    | Master   | -  |                 |
| •    | Ph.D   | -  |                 |
| ix   | Projects Carried out                                 | -  |                 |
| х    | Patents  | -  |                 |
| xi   | Technology Transfer                                  | -  |                 |
| xii  | Research Publications                                | -  |                 |
| xiii | No. of Books published with details                  | -  |                 |
|      |  |  |                 |

# UG - CIVIL FACULTY

| )   | Name   | Mr. Viren Chandanshive   | and the second        |
|-----|--|--|-----------------------|
|     | DOB  | 7/27/1985  | A second              |
| i   | Unique id  | 1-3303116666   | S T                   |
| v   | Education Qualification                          | B.E. Civil, M.Tech. in Constrcution Management,<br>P.hD. (Pursuing)                  | 100                   |
|     | Work Experience                                  |  |                       |
|     | • Teaching                                       | 5 years  | The second of the     |
|     | Research   | -  |                       |
|     | • Industry                                       | 2 year   | DOJ: 25/07/2016       |
|     | Others   | -  |                       |
| i   | Area of Specialization                           | Construction Management and Quantity Survey E  | stimation & Valuation |
| i   | Courses taught at Under Graduate Level           | <ul> <li>Environmental Engineering - II,</li> <li>Solid Waste Management,</li> </ul> |                       |
|     |  | •Construction Management,  |                       |
|     |  | <ul> <li>Industrial Waste Treatment,</li> </ul>                                      |                       |
|     |  | •Quantity Survey Estimation and Valuation,   |                       |
|     |  | •Transportation Engineering - I and Transportatio                                    | n Engineering - II.   |
| ii  | Research guidance                                |  |                       |
|     | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level  |                       |
|     | National Journals                                | -  |                       |
|     | International Journals                           | 9  |                       |
|     | National Conference                              | 2  |                       |
|     | International Conference                         | 3  |                       |
|     | Master - 0                                       |  |                       |
|     | Ph.D - 0   |  |                       |
| (   | Projects Carried out                             | Total 11 UG Projects were carried out  |                       |
| (   | Patents  | -  |                       |
| i   | Technology Transfer                              | -  |                       |
| ii  | Research Publications                            | -  |                       |
| iii | No. of Books published with details              | -  |                       |

| i)   | Name   | Mr. Vikrant Kothari                          |                 |
|------|--|--|-----------------|
| ii   | DOB  | 14/08/1990                                   |                 |
| iii  | Unique id  | 1-462480825                                  | 201             |
| iv   | Education Qualification                          | M.TECH Civil                                 |                 |
| v.   | Work Experience                                  |  |                 |
|      | • Teaching                                       | 5 year                                       |                 |
|      | Research   | -  |                 |
|      | • Industry                                       | 1 year                                       | DOJ: 01/08/2016 |
|      | • Others   | -  |                 |
| vi   | Area of Specialization                           | CONSTRUCTION MANAGEMENT                      |                 |
| vii  | Courses taught at Under Graduate Level           | 1)Construction Engineering,                  |                 |
|      |  | 2)Irrigation Engineering,                    |                 |
|      |  | 3)Reinforced Concrete Repairs & Maintenance, |                 |
|      |  | 4)Water Resource Engineering- II             |                 |
|      |  | 5)Advance Construction Equipments,           |                 |
|      |  | 6)Building Services & Repairs,               |                 |
|      |  | 7)Surveying I & Surveying II                 |                 |
| viii | Research guidance                                |  |                 |
| •    | No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level     |                 |
|      | National Journals                                | 1  |                 |
|      | International Journals                           | 2  |                 |
|      | National Conference                              | 1  |                 |
|      | International Conference                         | 2  |                 |
| •    | Master - 0                                       | 1  |                 |
| •    | Ph.D - 0   |  |                 |
| ix   | Projects Carried out                             | 11   |                 |
| х    | Patents  |  |                 |
| xi   | Technology Transfer                              |  |                 |
| xii  | Research Publications                            |  |                 |
| xiii | No. of Books published with details              |  |                 |

| i)   | Name                                    | Mr. Jaydeep Chougule                             |                 |
|------|---|--|-----------------|
| ii   | DOB                                     | 21/06/1985                                       |                 |
|      | Unique id                               | 1-7324735745                                     | 19.5            |
|      | Education Qualification                 | M.E  |                 |
|      | Work Experience                         |  |                 |
|      | Teaching                                | 9 year   |                 |
|      | Research                                | -  |                 |
|      | Industry                                | -  | DOJ: 25/07/2016 |
|      | • Others                                | -  |                 |
| ʻi   | Area of Specialization                  |  |                 |
| 'ii  | Courses taught at Under Graduate        | Level  |                 |
| iii  | Research guidance                       |  |                 |
| •    | No of papers published in National/ Int | ernational Journals/ Post Graduate Diploma Level |                 |
|      | National Journals - 5                   |  |                 |
|      | International Journals -3               |  |                 |
|      | National Conference - 4                 |  |                 |
|      | International Conference -4             |  |                 |
| •    | Master - 0                              |  |                 |
| •    | Ph.D - 0                                |  |                 |
| ix   | Projects Carried out                    |  |                 |
| х    | Patents                                 |  |                 |
| xi   | Technology Transfer                     |  |                 |
| xii  | Research Publications                   |  |                 |
| ciii | No. of Books published with details     |  |                 |
|      |   |  |                 |

| i)   | Name  | Ms. Puja Kadam  |                                  |
|------|---|---|----------------------------------|
| ii   | DOB   | 3/4/1991  |                                  |
| iii  | Unique id   | 1-3303116674  | 1250                             |
| iv   | Education Qualification                           | M.E. Civil and Environmental                                  |                                  |
| v.   | Work Experience                                   |   |                                  |
|      | Teaching  | 5 year 8 months   |                                  |
|      | • Research  | -   | A REAL AND A                     |
|      | Industry  | 1 year  | DOJ: 27/07/2016                  |
|      | Others  | -   |                                  |
| vi   | Area of Specialization                            | Water and Sewage Treatment, Waste Manage                      | ement, Environmental Engineering |
| vii  | Courses taught at Under Graduate Level            | •Environmental Engineering -I,                                |                                  |
|      |   | •Environmental Engineering -II,                               |                                  |
|      |   | •Solid Waste Management,                                      |                                  |
|      |   | <ul> <li>Industrial Waste Treatment,</li> </ul>               |                                  |
|      |   | <ul> <li>Transportation Engineering -I,</li> </ul>            |                                  |
|      |   | <ul> <li>Quantity Survey Estimation and Valuation,</li> </ul> |                                  |
|      |   | •Fluid Mechanics-I,   |                                  |
|      |   | <ul> <li>Disaster Management and Mitigation Measu</li> </ul>  | res,                             |
|      |   | <ul> <li>Environment Management</li> </ul>                    |                                  |
| viii | Research guidance                                 |   |                                  |
| •    | No of papers published in National/ International | Journals/ Post Graduate Diploma Level                         |                                  |
|      | National Journals                                 |   |                                  |
|      | International Journals                            | 10  |                                  |
|      | National Conference                               | 3   |                                  |
|      | International Conference                          | 1   |                                  |
| •    | Master - 0  |   |                                  |
| •    | Ph.D - 0  |   |                                  |
| ix   | Projects Carried out                              | 11  |                                  |
| х    | Patents   | -   |                                  |
| xi   | Technology Transfer                               | -   |                                  |
| xii  | Research Publications                             |   |                                  |
| xiii | No. of Books published with details               | -   |                                  |
|      |   |   |                                  |

| i)   | Name   | Mr. Arbaz Kazi                                    | -               |
|------|--|---|-----------------|
| ii   | DOB  | 25/01/1991  |                 |
| iii  | Unique id  | 1-2667595182                                      |                 |
| iv   | Education Qualification                          | M.E   |                 |
| v.   | Work Experience                                  |   |                 |
|      | • Teaching                                       | 5 years 9 month                                   |                 |
|      | Research   | -   |                 |
|      | Industry   | 1 year  | DOJ: 06/07/2015 |
|      | • Others   | -   |                 |
| vi   | Area of Specialization                           | Construction Engineering & Management             |                 |
| vii  | Courses taught at Under Graduate Level           | <ul> <li>Geotechnical Engineering - I,</li> </ul> |                 |
|      | 5  | •Geotechnical Engineering - II,                   |                 |
|      |  | •Pavement Subgarade & Material,                   |                 |
|      |  | •Building Design & Drawing,                       |                 |
|      |  | •Transportation Engineering - I,                  |                 |
|      |  | •Transportation Engineering - II,                 |                 |
|      |  | •Solid Waste Management                           |                 |
| viii | Research guidance                                |   |                 |
| •    | No of papers published in National/ Internationa | al Journals/ Post Graduate Diploma Level          |                 |
|      | National Journals                                | 1   |                 |
|      | International Journals                           | 6   |                 |
|      | National Conference                              | 3   |                 |
|      | International Conference                         | 2   |                 |
| •    | Master   | -   |                 |
| •    | Ph.D   | -   |                 |
| ix   | Projects Carried out                             | -   |                 |
| х    | Patents  | -   |                 |
| xi   | Technology Transfer                              | -   |                 |
| xii  | Research Publications                            | -   |                 |
| xiii | No. of Books published with details              | -   |                 |
|      |  |   |                 |

| i)     | Name   | Mr. Prakash H Panda  |                 |
|--------|--|--|-----------------|
| ii     | DOB  | 25/03/1991   |                 |
| iii    | Unique id  | 1-4191865219   | TOOL            |
| iv     | Education Qualification                          | M.TECH   |                 |
| v.     | Work Experience                                  | M.TECH   |                 |
| v.     | • Teaching                                       | A constant E magnetika   |                 |
|        | Research   | 4 years 5 months   | . All           |
|        |  | -<br>C months  | DOI: 00/07/2010 |
|        | • Industry                                       | 6 months   | DOJ: 09/07/2018 |
|        | • Others   | -  |                 |
| vi<br> | Area of Specialization                           | Construction Management  |                 |
| vii    | Courses taught at Under Graduate Level           | •Theory of Reinforced & Prestressed Concrete                   | ,               |
|        |  | <ul> <li>Construction Engineering,</li> </ul>                  |                 |
|        |  | <ul> <li>Advanced Concrete Technology,</li> </ul>              |                 |
|        |  | <ul> <li>Ground Improvement Techniques,</li> </ul>             |                 |
|        |  | <ul> <li>Quantity Survey Estimation &amp; Vauation,</li> </ul> |                 |
|        |  | <ul> <li>Entrepreneurship &amp; Management,</li> </ul>         |                 |
|        |  | •Limit State Method of Reinforced Concrete St                  | tructures,      |
|        |  | <ul> <li>Engineering Geology,</li> </ul>                       |                 |
|        |  | •Building Materials & Concrete Technology,                     |                 |
|        |  | •Design & Drawing of Steel Structures                          |                 |
| viii   | Research guidance                                |  |                 |
| •      | No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                        |                 |
|        | National Journals                                | -  |                 |
|        | International Journals                           | 2  |                 |
|        | National Conference                              | 2  |                 |
|        | International Conference                         | -  |                 |
| •      | Master   | -  |                 |
| •      | Ph.D   | -  |                 |
| ix     | Projects Carried out                             | -  |                 |
| х      | Patents  | -  |                 |
| xi     | Technology Transfer                              | -  |                 |
| xii    | Research Publications                            | -  |                 |
| xiii   | No. of Books published with details              | -  |                 |
|        |  |  |                 |

| i)   | Name  | Mr. Jignesh Mistry                   |
|------|---|--------------------------------------|
| ii   | DOB   | 7/15/1992                            |
| iii  | Unique id   | 1-7324762260                         |
| iv   | Education Qualification                             | M.E (Construction Engg & Management) |
| v.   | Work Experience                                     | 5                                    |
|      | Teaching  | 4                                    |
|      | Research  | -                                    |
|      | • Industry  | 1 DOJ:                               |
|      | Others  | -                                    |
| vi   | Area of Specialization                              | Construction Management              |
| vii  | Courses taught at Under Graduate Level              | A.H., B.D.D, FM-II, TRE-II           |
| viii | Research guidance                                   |                                      |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |
|      | National Journals                                   | 4                                    |
|      | International Journals                              | 1                                    |
|      | National Conference                                 | 2                                    |
|      | International Conference                            | 1                                    |
| •    | Master  | -                                    |
| •    | Ph.D  | -                                    |
| ix   | Projects Carried out                                | 1                                    |
| х    | Patents   | -                                    |
| xi   | Technology Transfer                                 | -                                    |
| xii  | Research Publications                               | 1                                    |
| xiii | No. of Books published with details                 | -                                    |
|      |   |                                      |

| Name   | Ms. Aishwarya Anil   |                 |
|--|--|-----------------|
| DOB  | 5/9/1993   |                 |
| Unique id  | 1-9441498457   |                 |
| Education Qualification                          | M.Tech (Structural Engineering)<br>B.E (Civil Engineering) |                 |
| Work Experience                                  |  |                 |
| • Teaching                                       | 2 years 3 months   | Markan Alat     |
| Research   | -  |                 |
| Industry   | -  | DOJ: 27/01/2021 |
| Others   | -  |                 |
| Area of Specialization                           |  |                 |
| Courses taught at Under Graduate Level           | <ul> <li>Structural Analysis-1</li> </ul>                  |                 |
|  | <ul> <li>Advanced Structural Design</li> </ul>             |                 |
|  | <ul> <li>Construction Management</li> </ul>                |                 |
|  | <ul> <li>Infrastructure Engineering</li> </ul>             |                 |
|  | <ul> <li>Construction Management</li> </ul>                |                 |
| Research guidance                                |  |                 |
| No of papers published in National/ Internationa | l Journals/ Post Graduate Diploma Level                    |                 |
| National Journals                                | 0  |                 |
| International Journals                           | 1  |                 |
| National Conference                              | 0  |                 |
| International Conference                         | 3  |                 |
| Master   | -  |                 |
| Ph.D   | -  |                 |
| Projects Carried out                             | 4  |                 |
| Patents  | -  |                 |
| Technology Transfer                              | -  |                 |
| Research Publications                            | -  |                 |
| No. of Books published with details              |  |                 |

| • )  | News  | Mar Annua Chielen                       |   |
|------|---|---|---|
| i)   | Name  | Mr. Anup Shelar                         | Concerning the second se |
| ii   | DOB   | 1/15/1996                               |   |
| iii  | Unique id   | 1-9449130518                            |   |
| iv   | Education Qualification                           | M.Tech                                  | 2 = 3   |
| ٧.   | Work Experience                                   |   |   |
|      | • Teaching  | 1 month                                 | THE STREET, LEADER  |
|      | Research  | -                                       |   |
|      | • Industry  | -                                       | DOJ: 03/02/2021   |
|      | Others  | -                                       |   |
| vi   | Area of Specialization                            | Structural engineering                  |   |
| vii  | Courses taught at Under Graduate Level            | <ul> <li>Fluid mechanics - I</li> </ul> |   |
|      |   | •SAICE,                                 |   |
|      |   | •SBCL-I                                 |   |
| viii | Research guidance                                 |   |   |
| •    | No of papers published in National/ International | Journals/ Post Graduate Diploma Level   |   |
|      | National Journals                                 | 1                                       |   |
|      | International Journals                            | 0                                       |   |
|      | National Conference                               | 1                                       |   |
|      | International Conference                          | 1                                       |   |
| •    | Master  | 0                                       |   |
| •    | Ph.D  | 0                                       |   |
| ix   | Projects Carried out                              | -                                       |   |
| х    | Patents   | -                                       |   |
| xi   | Technology Transfer                               | -                                       |   |
| xii  | Research Publications                             | 2                                       |   |
| xiii | No. of Books published with details               | -                                       |   |
|      |   |   |   |

| i)   | Name  | Mr. Nikhil Gavad                     |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 1/6/1996                             |                 |
| iii  | Unique id   | 1-9441498398                         | 1 month         |
| iv   | Education Qualification                             | ME (Structures)                      |                 |
| v.   | Work Experience                                     |                                      |                 |
|      | Teaching  | 1 month                              |                 |
|      | Research  | -                                    |                 |
|      | Industry  | -                                    | DOJ: 03/02/2021 |
|      | Others  | -                                    |                 |
| vi   | Area of Specialization                              | Structural engineering               |                 |
| vii  | Courses taught at Under Graduate Level              | fluid mechanics - I , SAICE, SBCL-I  |                 |
| viii | Research guidance                                   |                                      |                 |
| •    | No of papers published in National/ International J | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                   | -                                    |                 |
|      | International Journals                              | 2                                    |                 |
|      | National Conference                                 | -                                    |                 |
|      | International Conference                            | -                                    |                 |
| ٠    | Master  | -                                    |                 |
| •    | Ph.D  | -                                    |                 |
| ix   | Projects Carried out                                | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                                 | -                                    |                 |
| xii  | Research Publications                               | 2                                    |                 |
| xiii | No. of Books published with details                 | -                                    |                 |
|      |   |                                      |                 |

|   | Name  | Ms. Praiza Falcao   |                 |  |  |
|---|---|---|-----------------|--|--|
|   | DOB   | 12/4/1992   |                 |  |  |
|   | Unique id   | 1-7324762356  | 8 5             |  |  |
|   | Education Qualification   | M.Sc (Mathematics)  |                 |  |  |
|   | Work Experience   |   |                 |  |  |
|   | Teaching  | 6 years   | A Day           |  |  |
|   | Research  | -   | and the state   |  |  |
|   | <ul> <li>Industry</li> </ul>  | -   | DOJ: 06/10/2018 |  |  |
|   | • Others  | -   |                 |  |  |
|   | Area of Specialization  | Pure Mathematics  |                 |  |  |
| i | Courses taught at Under Graduate Level  | Applied Mathematics-I, II, III, IV<br>Engineering Mathematics- I, III, IV |                 |  |  |
| i | Research guidance   | -   |                 |  |  |
|   | No of papers published in National/ International Journals/ Post Graduate Diploma Level |   |                 |  |  |
|   | National Journals   | -   |                 |  |  |
|   | International Journals  | -   |                 |  |  |
|   | National Conference   | -   |                 |  |  |
|   | International Conference  | -   |                 |  |  |
|   | Master  | -   |                 |  |  |
|   | Ph.D  | -   |                 |  |  |
|   | Projects Carried out  | -   |                 |  |  |
|   | Patents   | -   |                 |  |  |
|   | Technology Transfer   | -   |                 |  |  |
| i | Research Publications   | -   |                 |  |  |
|   |   |   |                 |  |  |

| i)   | Name  | Mr. Rohit Chaudhari                  |                 |
|------|---|--------------------------------------|-----------------|
| ii   | DOB   | 6/10/1993                            |                 |
| iii  | Unique id   | 1-9441257817                         |                 |
| iv   | Education Qualification                           | M.Sc (Physics), SET Qualified        |                 |
| v.   | Work Experience                                   |                                      |                 |
|      | Teaching  | 8 month                              | 1               |
|      | Research  | -                                    | A P             |
|      | • Industry  | -                                    | DOJ: 20/01/2021 |
|      | • Others  | -                                    |                 |
| vi   | Area of Specialization                            | Physics                              |                 |
| vii  | Courses taught at Under Graduate Level            | Applied Physics I                    |                 |
| viii | Research guidance                                 |                                      |                 |
| •    | No of papers published in National/ International | ournals/ Post Graduate Diploma Level |                 |
|      | National Journals                                 | -                                    |                 |
|      | International Journals                            | -                                    |                 |
|      | National Conference                               | -                                    |                 |
|      | International Conference                          | -                                    |                 |
| •    | Master  | -                                    |                 |
| •    | Ph.D  | -                                    |                 |
| ix   | Projects Carried out                              | -                                    |                 |
| х    | Patents   | -                                    |                 |
| xi   | Technology Transfer                               | -                                    |                 |
| xii  | Research Publications                             | -                                    |                 |
| xiii | No. of Books published with details               | -                                    |                 |
|      |   |                                      |                 |

## UG - COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE) FACULTY

| i)   | Name  | Ms.Krunali Vikas Vartak   |                        |
|------|---|---|------------------------|
| ii   | DOB   | 2/6/1992  |                        |
| iii  | Unique id   | 1-9324644029  |                        |
| iv   | Education Qualification                           | M.E(IT), B.E(IT)  |                        |
| v.   | Work Experience                                   |   |                        |
|      | • Teaching  | 6 year 2 months   |                        |
|      | Research  | -   |                        |
|      | • Industry  | -   | DOJ: 23/08/2021        |
|      | • Others  | 11 months (Teaching)  |                        |
| vi   | Area of Specialization                            | Information Technology  |                        |
| vii  | Courses taught at Under Graduate Level            | <ul> <li>Microprocessor, Software Engineering, Data Stru</li> </ul> | cture, Soft Computing, |
|      |   | <ul> <li>Object Oriented Programming with C++,</li> </ul>           |                        |
|      |   | <ul> <li>Object Oriented Programming with Java,</li> </ul>          |                        |
|      |   | <ul> <li>Information and Network Security,</li> </ul>               |                        |
|      |   | <ul> <li>Computer Organization and Architecture,</li> </ul>         |                        |
|      |   | <ul> <li>Computer Graphics,</li> </ul>                              |                        |
|      |   | <ul> <li>Networking programming Lab,</li> </ul>                     |                        |
|      |   | <ul> <li>Network Threats and Attacks Lab,</li> </ul>                |                        |
|      |   | <ul> <li>Cloud Computing Lab</li> </ul>                             |                        |
| viii | Research guidance                                 |   |                        |
| •    | No of papers published in National/ International | Journals/ Post Graduate Diploma Level                               |                        |
|      | National Journals                                 | 0   |                        |
|      | International Journals                            | 3   |                        |
|      | National Conference                               | 0   |                        |
|      | International Conference                          | 0   |                        |
| •    | Master  | 0   |                        |
| •    | Ph.D  | 0   |                        |
| ix   | Projects Carried out                              | -   |                        |
| х    | Patents   | 1   |                        |
| xi   | Technology Transfer                               | -   |                        |
| xii  | Research Publications                             | -   |                        |
| xiii | No. of Books published with details               | -   |                        |
|      |   |   |                        |

| i)NameMs. Kirti Hareshwar BhadangeiiDOB9/6/1991iiiUnique id1-10528583126ivEducation QualificationMtech(Software Engineeringv.Work Experience• Teaching2 months• Research-• Industry0DOJ: 23/0• Others-viArea of SpecializationSoftware EngineeringviiCourses taught at Under Graduate LevelB.Tech (IT)  | -       |
|---|---------|
| iii       Unique id       1-10528583126         iv       Education Qualification       Mtech(Software Engineering         v.       Work Experience       •         • Teaching       2 months       •         • Research       -       •         • Industry       0       DOJ: 23/C         • Others       -       •         vi       Area of Specialization       Software Engineering         vii       Courses taught at Under Graduate Level       B.Tech (IT) | -       |
| iv       Education Qualification       Mtech(Software Engineering         v.       Work Experience       -         • Teaching       2 months         • Research       -         • Industry       0         • Others       -         vi       Area of Specialization         vii       Courses taught at Under Graduate Level  |         |
| v.       Work Experience         • Teaching       2 months         • Research       -         • Industry       0         • Others       -         Vi       Area of Specialization         vii       Courses taught at Under Graduate Level         B.Tech (IT)  |         |
| <ul> <li>Teaching</li> <li>Research</li> <li>Industry</li> <li>Others</li> <li>Area of Specialization</li> <li>Vi</li> <li>Area of Specialization</li> <li>Software Engineering</li> <li>Courses taught at Under Graduate Level</li> <li>B.Tech (IT)</li> </ul>   | 100     |
| <ul> <li>Research</li> <li>Industry</li> <li>Others</li> <li>Area of Specialization</li> <li>Vii</li> <li>Courses taught at Under Graduate Level</li> <li>B.Tech (IT)</li> </ul>  |         |
| Industry 0 DOJ: 23/0     Others -     Area of Specialization Software Engineering     Vii Courses taught at Under Graduate Level B.Tech (IT)  |         |
| Others     · Others     · Area of Specialization     Software Engineering     Courses taught at Under Graduate Level     B.Tech (IT)  | All and |
| viArea of SpecializationSoftware EngineeringviiCourses taught at Under Graduate LevelB.Tech (IT)  | 8/2021  |
| vii Courses taught at Under Graduate Level B.Tech (IT)  |         |
|   |         |
|   |         |
| viii Research guidance  |         |
| No of papers published in National/ International Journals/ Post Graduate Diploma Level   |         |
| National Journals 0   |         |
| International Journals 0  |         |
| National Conference 0   |         |
| International Conference 0  |         |
| • Master 0  |         |
| • Ph.D 0  |         |
| ix Projects Carried out -   |         |
| x Patents -   |         |
| xi Technology Transfer -  |         |
| xii Research Publications -   |         |
| xiii No. of Books published with details -  |         |
|   |         |
|   |         |

| Name  | Mr. Amit Tiwari                                |                 |
|---|--|-----------------|
| DOB   | 6/10/1995                                      |                 |
| Unique id                                       |  |                 |
| Education Qualification                         | M.E. Computer                                  |                 |
| Work Experience                                 | 2 years  |                 |
| Teaching  |  | ···             |
| Research  |  |                 |
| • Industry                                      |  | DOJ: 20/10/2021 |
| • Others  |  |                 |
| Area of Specialization                          |  |                 |
| Courses taught at Under Graduate Level          | <ul> <li>Software Engineering</li> </ul>       |                 |
| -   | •DBMS  |                 |
|   | Data Structure                                 |                 |
|   | <ul> <li>Simulation &amp; Modelling</li> </ul> |                 |
| i Research guidance                             |  |                 |
| No of papers published in National/ Internation |  |                 |
| National Journals                               | 2  |                 |
| International Journals                          | 0  |                 |
| National Conference                             | 0  |                 |
| International Conference                        | 0  |                 |
| Master  | 0  |                 |
| Ph.D  | 0  |                 |
| Projects Carried out                            | -  |                 |
| Patents   | -  |                 |
| Technology Transfer                             | -  |                 |
| Research Publications                           | -  |                 |
| No. of Books published with details             | -  |                 |

### **UG - ARTIFICIAL INTELLIGENCE AND DATA SCIENCE FACULTY**

| i)   | Name  | Ms. Priyanka Omkar Bhoir                         |                 |
|------|---|--|-----------------|
| ii   | DOB   | 13/10/1992                                       |                 |
| iii  | Unique id   | 1-9449844353                                     | 00              |
| iv   | Education Qualification                             | M.E.( Computer Network and Information Security) | Ĩ               |
| ٧.   | Work Experience                                     |  |                 |
|      | • Teaching  | 5 year   |                 |
|      | Research  | -  |                 |
|      | Industry  | -  | DOJ: 01/02/2021 |
|      | Others  | -  |                 |
| vi   | Area of Specialization                              | Networking                                       |                 |
| vii  | Courses taught at Under Graduate Level              | SPA SE PDS NTAL NPL DSP                          |                 |
| viii | Research guidance                                   |  |                 |
| •    | No of papers published in National/ International J | Journals/ Post Graduate Diploma Level            |                 |
|      | National Journals                                   | 0  |                 |
|      | International Journals                              | 0  |                 |
|      | National Conference                                 | 0  |                 |
|      | International Conference                            | 2  |                 |
| •    | Master  | 0  |                 |
| •    | Ph.D  | 0  |                 |
| ix   | Projects Carried out                                | -  |                 |
| х    | Patents   | -  |                 |
| xi   | Technology Transfer                                 | -  |                 |
| xii  | Research Publications                               | -  |                 |
| xiii | No. of Books published with details                 | -  |                 |
|      |   |  |                 |

| Name  | MS. Tina Thomas D'abreo  |                 |
|---|--|-----------------|
| DOB   | 16/08/1992   |                 |
| Unique id   | 1-3256340609   | 0.0             |
| Education Qualification                           | ME- Computer Engineering, BE-Computer<br>Engineering             |                 |
| Work Experience                                   | Engineering  |                 |
| • Teaching  | 6 years  |                 |
| Research  | -  |                 |
| Industry  | 0  | DOJ: 23/08/2021 |
| • Others  | -  |                 |
| Area of Specialization                            | Computer Engineering   |                 |
| Courses taught at Under Graduate Level            | <ul> <li>Artificial Intelligence &amp; SoftComputing,</li> </ul> |                 |
|   | •Cryptography & System Security,                                 |                 |
|   | •Software Engineering,   |                 |
|   | •Discrete Mathematics,   |                 |
|   | •Human Machine Interaction,                                      |                 |
|   | •Networking Threat and Attack Laboratory                         |                 |
| Research guidance                                 |  |                 |
| No of papers published in National/ International | al Journals/ Post Graduate Diploma Level                         |                 |
| National Journals                                 | 0  |                 |
| International Journals                            | 11   |                 |
| National Conference                               | 1  |                 |
| International Conference                          | 0  |                 |
| Master  | 0  |                 |
| Ph.D  | 0  |                 |
| Projects Carried out                              | -  |                 |
| Patents   | -  |                 |
| Technology Transfer                               | -  |                 |
| Research Publications                             | -  |                 |
| No. of Books published with details               | -  |                 |

| i)   | Name  | Ms. Maya Varghese Chakkedath                             |                 |
|------|---|--|-----------------|
| ii   | ООВ   | 17/09/1988   |                 |
| iii  | Unique id   | 1-9450009286   |                 |
| iv   | Education Qualification   | M.E.( Computer Engineering)                              |                 |
| v.   | Work Experience   |  |                 |
|      | • Teaching  | 6 years and 10 months                                    |                 |
|      | Research  | -  |                 |
|      | • Industry  | -  | DOJ: 01/02/2021 |
|      | • Others  | -  |                 |
| vi   | Area of Specialization  | Graph Mining   |                 |
|      |   | •Data Structures,  |                 |
|      |   | <ul> <li>Discrete structure and Graph Theory,</li> </ul> |                 |
| vii  | Courses taught at Under Graduate Level  | •Computer Networks,                                      |                 |
|      |   | •ADBMS,  |                 |
|      |   | •Java  |                 |
| viii | Research guidance   |  |                 |
|      | No of papers published in National/ International Journals/ Post Graduate Diploma Level |  |                 |
|      | National Journals   | 0  |                 |
|      | International Journals  | 3  |                 |
|      | National Conference   | 0  |                 |
|      | International Conference  | 3  |                 |
| •    | Master  | 0  |                 |
| •    | Ph.D  | 0  |                 |
| ix   | Projects Carried out  | -  |                 |
| х    | Patents   | -  |                 |
| xi   | Technology Transfer   | -  |                 |
| xii  | Research Publications   | -  |                 |
| xiii | No. of Books published with details   | -  |                 |

iii) Obtained score in MHT-CET 2020 conducted by the Competent Authority.

### • Admission Procedure

| Sr. No | Particulars   | Schedule Date<br>(2020-2021) |
|--------|---|------------------------------|
| 1      | Last date of request for applications   | 2/1/2021                     |
| 2      | last date of submission of applications   | 2/1/2021                     |
| 3      | Dates for announcing final results  | 6/1/2021                     |
| 4      | Date for acceptance by the candidate (time given shall in no case be less than 15 days) | 27/01/2021                   |
| 5      | Last date for closing of admission  | 5/2/2021                     |
| 6      | Starting of the academic session  | 21/01/2021                   |
| 7      | The policy of refund of the fee, in case of withdrawal, shall be clearly notified       |                              |

#### • Fee

| Sr. No | Particulars                      | 2020-21 | 2019-20 | 2018-2019 |
|--------|----------------------------------|---------|---------|-----------|
| 1      | Fees in rupees                   | 112,000 | 102,000 | 89,500    |
| 2      | Number of fee<br>waivers offered | 21      | 18      | 17        |

| Classroom/Tutorial Room facilities | The College has adequate number of classrooms and tutorial rooms as per AICTE     |
|------------------------------------|---|
|                                    | norms.  |
| Laboratory details                 | The College has well equipped laboratories with latest technology available in    |
|                                    | all courses as per AICTE norms  |
| Computer Centre facilities         | The College has well equipped Computer Centre with adequate number of             |
|                                    | computers with internet connections at 300 mbps as per AICTE norms.               |
| Library facilities                 | Books – 31,736Volumes   |
|                                    | Journals – 41   |
| Auditorium / Seminar Halls / Amphi | The College is well equipped with AC Seminar hall and auditorium used for in-     |
|                                    | house events  |
| Cafeteria                          | The College has a cafeteria which provides good quality food at affordable rates. |